## Know all Men by these Presents, that the

44,		$-\mathcal{G}_{\mathcal{F}} = \mathcal{G}_{\mathcal{F}}$	1
	AVONDALE FEDERAL SAVINGS BANK		
a corporation existing unde	the laws of the UNITED STATES OF AMERICA	for an	id in
consideration of one dollar	and for other good and valuable considerations, t	he receipt who	Poof
is hereby confessed, does h	ereby Remise, Convey Release and Quit-Claim unt	o ;	<u> </u>
	LVORCED. AND NYL SINCE RIMARRIED	\$%; ********************	j
13		****	11
of the County of Cook and	State of Illinois, all the right, title, interest, claim or d	emand whatso	pyer
it may have acquired in, thro	ugh or by a certain mortgage dead bearing date the	23RD	dav
of	, A. D. 19\$%., and recorded in the Recorder's offic	ce of Cook Cou	ntv.
in the state of Itlinois, in Boo	ok of Records, on page AND LEASES and a certain Assignment of Rents bearing date the	as Dacum	teer
OF HATTIAL TO	, A. D. 1987., and recorded in the Recorder's offic	e of Cook Cou	ntu
in the State of Illine's in Boo	cof Records, on page	as Docum	my,
No3587.354	the premises therein described, situated in the County	ent Cook and Ci	ionia.
of Illingle, as follows, to with	a series of the county	or cook and 3r	are
LOT TWENTY-SIX AND LOT	"WENTY-SEVEN IN BOCK FOUR (4). IN BASS		
SUBDIVISION OF THE NOR	THE PALE (1/2) OF THE NORTH EAST OHAPTED (1/4)	) OF	
FAST OF THE THIRD PRIN	(1/4) OF SECTION 23, TOWNSHIP 38 NORTH, RANGI CIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET TH	E 14,	
IN COOK COUNTY, ILLINO	IS.	EKEOF),	
TAX = 20 - 25 - 40	2 -005		
la idologo E	67TH R. CHGO, IC.	939455	12
IN TESTIMONY WHEREOF, th	e said AVONDALE FEDERAL SAVINGS B	ANK	
	hath here to caused its corporate seal to		
	these presents to be signed by itsVICE Presid		
	by its		ay
	of A. D. 1997	•••••	< 1
		$\gamma \gamma \gamma \gamma$	سرب
		0	
	By. Mount March	ัสเล็สแ, Preside	tn.
	Allest Dosin Col Tropas		
	Attest:	, Secreta	ry
STATE OF ILLINOIS	0.		
COUNTY OF COOK SS.	DIAMA I DDETTY	X.	
	DIANA L. BRETZ ON Notary Public in a CERTIFY thatTHOMAS A. OLSON personally		
N INCE VICE Providence	tent of the AVONDALE FEDERAL SAVINGS	BANK	28
DV	(4) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	********	
DORIA L. KOROS	, personally known to me to be the Secre	lary of said corpe	)F-
	the foregoing instrument, appeared before me this day in p		
	acknowledged that as suchVICE President and		
	signed and delivered the said instrument of writing as .XXX	E Prasident an	١d
	Secretary of said corporation and caused the corporation to be affixed thereto gursuant to authority also		
	corporation to be affixed thereto pursuant to authority give Directors of said corporation as their free and voluntary a	ct, and as the fre	t <del>a</del>
	and voluntary act and deed of said corporation for the therein set forth.		
OPFICIAL SEAL DIANA L. BRETZ	GIVEN under my hand and notarial seal, this	1 <i>0</i> 174 •	
NOTARY PUBLIC STATE OF ILLINOIS	of		ıy
TY COMMISSION EXP. NOV. 13,1994			,
	1/2100	0 4 BLO	った

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TDERAL SAVINGS BANK 20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602 № 5-20106-97

140608 E. 67TH PLACE CHICAGO, IL 60637

AVONDALE FEDERAL SAVINGS BANK

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The Or Cook County Clerk's Office MICHGAN 60001 CHICAGO, Th

## UNOFFICIAL COPY 1 2

93945512

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I,	John Walsh Title Operations Off	ricer , being first duly sworn	
-	(Name and Title)	The same of the sa	
upc	on oath, states:		
1.	That notification was given to		
	1306 E. 6711 Pt. CA	#60 . The , who are the owners of record	
	on Certificate No. 14948	Was presented for filing	
	on 2-16-93.		
2.	That presentation to the Registra	rar for filing of a Reliase of Lien or	
	Mortgage would cause the property	y to be withdrawn from the Torrens system	,
	and recorded with the Recorder of	Deeds of Cook County.	
I,	John Walsh	, declare under penalties of perjury	
tha	t I have examined this form and	i that all statements included in this	
aff	idavit to the best of my knowled	edge and belief are true, correct, and	
com	plate.	93945512	
	,	Tol Well	
		Affiant DEPT-11 RECORD-1 \$27	,,!
che	scribed and sworn to before me by said	. T45555 TRAN 5590 11/18/93 14:03:0	00
	s 16 day of FERRUNCY.	CODE COUNTY RECORDER	
19_	<u>3</u> .	neat"	
Not	ary Public Song els	"OFFICIAL SEAL" Violeta Gonzalas Violeta Gonzalas Notary Public, State of Illinois My Commission Expires 2/21/95	-