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DEPT-01 RECORDING T#8888 TRAN 9867 11/18/93 17:23:00

***-93-945870** 110324 #

COOK COUNTY RECORDER

FUNDING

STATE OF ILLINOIS TOWN/COUNTY: COOK Loan No. 539825/(STEVENSO)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

INSCONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage der ruled below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said 'Aor' gave.

Mortgago:: GLENN E. STEVENSON AND JILL A. STEVENSON, HUSBAND AND WIFE

Mortgageo: V E MAMERICA MORTGAGE COMPANY

Loan Amount: 464,000.00 Date of Mortgage 54/02/86 Date of Recording: 04/57/86

Piu Number:

Prop Addr: 1643W 183RD ST - HOMEWOOD IL 60430

Doc/Instrument #1 / 861309 /6

Book: Page:

LOT 3 IN HOMEWOOD MANOR, FAR'G A SUBDIVISION OF THE EAST 710 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6.

TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 175 FEET LYING SOUTH OF THE NORTH 175) IN CLOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WITEREOF, the undersigned has caused these in cons to be executed on 08/24/93.

Platte Valley FU WING, L. by its General Partner, Platte Vall y Fig. MELVIN M. WESTPHAL

REGINA L. LASHLEY ASST SECRETARY

VICETRESIDENT

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 08/24/93, before me, the undersigned, a Notary Public in said State, personally appeared AELVIN M. WESTPHAL and REGINA L. LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley FUNDING, L.P. and acknowledged to me, that they, as such officers, being authorised so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

MOTARY PUBLIC

aocada

My Commission Expires: 12.22 - 96

GENERAL ESTARY-State of Mobreska CASSANDRA S. LEET

My Comm. Exp. Dec. 22, 1996

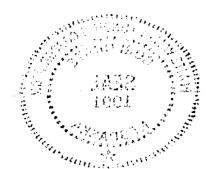
\$23.50

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Fig. (a) Out of the first of the following of the first o

Property of Coot County Clert's Office



CASBANDRA B. LEG.