

4157385 AS
206
581517

PREPARED BY: **UNOFFICIAL COPY**

93945968

TERENCE HARRIS
9730 SOUTH WESTERN AVENUE-SUITE 710
EVERGREEN PARK, ILLINOIS 60642

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.
9730 SOUTH WESTERN AVENUE-SUITE 710
EVERGREEN PARK
ILLINOIS 60642



DEPT-01 RECORDING \$23.50
7:0011 TRAN 8219 11/18/93 16:22:00
45897 * -93-945968
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. = 930032566

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993
executed by
CHANDRA BROWN, DIVORCED

93945968

DEPT-01 RECORDING \$23.50
7:0011 TRAN 8219 11/18/93 16:22:00
45837 * -93-948968
COOK COUNTY RECORDER

to ALLIANCE MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9730 SOUTH WESTERN AVENUE-SUITE 710
EVERGREEN PARK, ILLINOIS 60642

and recorded in Book/Volume No. _____, (pages) _____, as Document No. **93 945967**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 722 IN HAZELCREST HIGHLANDS 14TH ADDITION BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE SOUTHWEST 1/4
OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 28-26-122-028

Commonly known as:
17101 MAGNOLIA DRIVE, HAZEL CREST, ILLINOIS 60429
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On 11-10-93 before me, the
(Date of Execution)

ALLIANCE MORTGAGE CORP.
BY: John Chiopelas
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN CHIOPELAS
known to me to be the PRESIDENT
and ANTHONY MENOLASCINO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Anthony Menolascino
ITS: VICE PRESIDENT
WITNESS: Tibor Bozzay

Notary Public Patty C. White
My Commission Expires 7-26-97 COOK County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171
2350

UNOFFICIAL COPY



88071080

Property of Cook County Clerk's Office

93945965

