50045165

THAT North Community Bank, an Illinois Banking Corporation, of
2335 North Clark, Chicago, Illinois
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto William C. Moran and Martha Moran
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage , bearing date the 24th day of May , 19.85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 26345098 , to the premises therein described, situated in the County of Cook State of Illinois , as follows, to wit: SEE ATTACHED DEGAL 140666 IRAN 5166 11/18/93 14:46:00
49(5) 4
PIN: PROPERTY ADDRESS: \$\ \text{GOOK GOUNTY RECORDER} \\ \text{S3945165} \tag{60}
with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS their hands and seal this 12th day of NOVEMBER (Seal) Scott Yelvington, President (Seal) Marilyn Tackis, Vice President
STATE OF Illinois \ COUNTY OF Cook / ss.
I, <u>Catherine G. Giltner</u> a notary public in and for said County, in the SIN 15165 State aforesaid, DO HEREBY CERNIFY that Scott M. Yelvington, President Marilyn Tzakis, Vice President
personally known to me to be the same person_s
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED THE THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The instrument was prepared by NCB 3639 N. Broadway, Chgo., IL 60613
MID TOWN BANK & TRUST COMPANY OF CHICAGO

2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614

AHN. CARNEN ROSAPIN

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 2 IN ALBERT DERTEL'S SUBDIVISION OF THE SOUTH 44 FEET OF THE SOUTH 132 FEET OF THE EAST 1/2 OF LOT 21 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-33-301-086

PROPERTY COMMONLY KNOWN AS:

AD, Co.

OF COOK COUNTY CLERK'S OFFICE 1850 NORTH ORCHAPD, CHICAGO,

900-0465

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