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STATE OF ILLINOIS  
 UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT -- FORM UCC-2

INSTRUCTIONS

- PLEASE TYPE this form. *Fill only along perforation for mailing.*
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

|   |   |
|---|---|
| Debtors (Last Name First) and address(es)<br>Moran, William C.<br>Moran, Martha L.<br>c/o Bill Moran & Associates<br>1777 North Clybourn<br>Chicago, Illinois 60614 | Secured Party(ies) and address(es)<br>Mid Town Bank and Trust Company<br>of Chicago<br>2021 North Clark Street<br>Chicago, Illinois 60614 |
|---|---|

93945169

1. This financing statement covers the following types (or items) of property:

See Exhibit "A" attached hereto and made a part hereof

2. (if collateral is crops) The above described crops are growing or are to be grown on  
 (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on . . . . .) (The above minerals or the like (including oil and gas.)  
 of accounts will be financed at the wellhead or minehead of the well or mine located on . . . . .) (Strike what is inapplicable) (Describe Real Estate)

See Exhibit "A" attached hereto and made a part hereof

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

The name of a record owner is

Mid Town Bank and Trust Company of Chicago  
 a/t/u Trust Agreement dated 10/8/93  
 a/k/a Trust #1870

4.  Products of Collateral are also covered.

ASSIGNEE OF SECURED PARTY  
 DEPT-01 RECORDING \$77.50  
 #6666 TRAN 5166 11/18/93 14:47:00  
 #3475 # -93-945169

COOK COUNTY RECORDER

By:

William C. Moran  
 By: *Martha L. Moran*  
 Signature of (Debtor)  
 Martha L. Moran (Secured Party)\*

1 Additional sheets presented.  
 Filed with Recorder's Office of Cook County, Illinois

1 FILING OFFICER COPY ALPHABETICAL

\*Signature of Debtor Required in Most Cases.  
 Signature of Secured Party in Cases Covered By UCC §9-402 (2)

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# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

#### LEGAL DESCRIPTION:

LOT 11 IN SUB BLOCK 3 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBER:

14-32-412-043

#### PROPERTY COMMONLY KNOWN AS:

1832 NORTH FREMONT, CHICAGO, ILLINOIS 60614

### PARCEL 2:

#### LEGAL DESCRIPTION:

LOT 2 IN ALBERT DERTEL'S SUBDIVISION OF THE SOUTH 44 FEET OF THE SOUTH 132 FEET OF THE EAST 1/2 OF LOT 21 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBER:

14-33-301-086

#### PROPERTY COMMONLY KNOWN AS:

1850 NORTH ORCHARD, CHICAGO, ILLINOIS 60614

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27.50  
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