AFTER RECORDING MAIL WOOFFIC ALS COPY 0 12

AUGUST SALLAS 12743 DIVISION

BLUE ISLAND, IL 60406 93946502



11164500

00216 COOK IL

RELEASE OF MORTGAGE

IN CONSIDERATION of the paymen	nt of the debt named therein,	
COMMERCIAL FEDERAL MORTGAGE	CORPORATION	, hereinafter referred to as "Lender",
hereby releases the mortgage made to $\underline{\underline{U}}$	NION SAVINGS AND LOAN	ASSOCIATION ,
hereinafter referred to as "Mortgagee," by	MARGARET SALLAS	
HIS WIFE on the following described real estate, to-wit:		
THE NORTH 6 FEET OF LOT 20, IN BLOCK 4 IN BLUE ISLAND SU OUARTER OF NORTH EAST QUARTE EAST OF THE THIRD PRINCIPAL	ALL OF LOT 21 AND THE PPLEMENT, A SUBDIVISION OF SECTION 31, TOWNS MERIDIAN, IN COOK COUN	T#8888 TRAN 9891 11/19/93 09:34:00
12743 DIVISION BLUE ISLAND IL 60406		#0477 # * P3-P46502 COOK COUNTY RECORDER
pin 25-31-200-039	04	
which mortgage is recorded in Book	, Page	Instrument No. 24684957
of the Mortgage Records of COOK	County, State	of <u>ILLINOIS</u> .
IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and		
its Corporate Seal to be affixed hereto this 27th day of August , 19 93 .		
CORPORATE SEAL.	Lender By MARGARET E. ASE SENIOR VICE PRE	
STATE OF NEBRASKA)) SS	10
COUNTY OF DOUGLAS)	9
On this 27th day of August , 19 93 , before me the undersigned, a Notary Public in and for said County, personally came MARGARET E. ASH , SENIOR VICE PRESIDENT		
of COMMERCIAL FEDERAL MORTGAG identical person whose name, as such offis said instrument to be the voluntary act a executed. My Commission expires A GENERAL KOTARY-State CARLETIE CO. My Commission Expires	cer, is subscribed to the foregoind deed of said Lender in said of Michaela Auson	
THIS INSTRUMENT PREPARED BY:		
KAREN KRAMER		
COMMERCIAL FEDERAL P.O. BOX 1103		06/10/93
ATTN: PAYOFF/RELEASES OMAHA, NE 68101		KK 2188

UNOFFICIAL COPY

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