

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:  
WAN LAI LEE  
2626 LAUREL LN

03946503

WILMETTE, IL 60091-2202

DEPT-01 RECORDING \$23.00

T#6888 TRAN 9891 11/19/93 09:34:00

#0478 # \*--93-946503

COOK COUNTY RECORDER

10586736 00216

COOK IL



## RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to EASTERN PIONEER MORTGAGE CO.

WAN LAI LEE

hereinafter referred to as "Mortgagee," by LI LING LEE

on the following described real estate, to-wit:

LOT 6 IN FIRST ADDITION TO ADMIRALS SUBDIVISION A RESUBDIVISION OF SUNDRY PARCELS IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-31-231-006

3218 GREENLEAF, WILMETTE, IL 60091

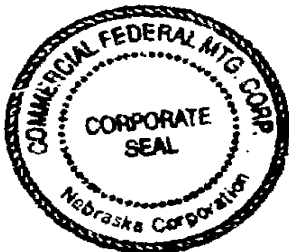
which mortgage is recorded in Book \_\_\_\_\_, Page \_\_\_\_\_ Instrument No. 89-552956  
of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused this presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 30th day of August, 1993.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

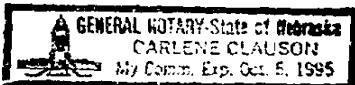
By Margaret E. Ash  
MARGARET E. ASH  
SENIOR VICE PRESIDENT



STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

On this 30th day of August, 1993, before me the undersigned, a Notary Public in and for said County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



My Commission expires: \_\_\_\_\_  
Carlene Clauson  
CARLENE CLAUSON Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

07/30/93  
ST

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2300 CFB\_REL

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