93946813 20043 Lake Lynewood 192, NOV 19 M 5:00 93946813 Lynwood, Sel. 60411 7453233.2 PREPARED STATE OF ILLINOIS WHEN RECORDED MAIL TO: TOWN/COUNTY: COOK (A) CHICAGO THE & TRUST CO. REF 093050525 Loan No. 682/1800159/(KING) OAK LAWN, IL BO453 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE 95050525 IN CONSIDERATION of the payment and full satisfiction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby exhitled and authorized to receive said cayment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage. Mortgagor: I.O'STON KING, DIVORCED AND NEVER SINCE REMARRIED AND THERESA MILES,
DIVOF CED AN NEVER SINCE REMARRIED

Mortgagoen: Web'an IERICA MORTGAGE COMPANY, A COLORADO CORPORATION
Lean Amount: CURIS 70
Uate Of Mortgage: 15-17-88
Date Of Recording, 03-16-88
Pin Number: 33-07-416-078
/Prop Addr. 20043 LAKE LYLIWOOD DRIVE, LYNWOOD, IL 60411
Doc'Instrument #: \$84445, 2 ~ \$9 105-434
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION and recorded in the records of County, ILLINOIS IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>october 19, 1993</u>. AMERICA'S MORTGAGE SERVICING, INC. F.K.A FIRST FAMILY MORTGAGE, CORPORATION OF FLORIDA

LANGE SCHOOL NORT GA

AOSE CIZHL VICE PRESIDENT

JANE EYKER ASSISTÁNT SECRETARY

STATE OF \_MARYLAND

COUNTY OF FREDERICK

cefore me, the undersigned, a Notary Public On this <u>OCTOBER 19, 1993</u> personally appeared ROSE GIEHL and JANE EYLER personally known to me (or proved to me on the pasis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY benalf AMERICA'S MORTGAGE SERVICING, INC.

acknowledged to me, that they, as such officers, being authorized as to do, executed the foredoing instrument for the aurposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

WE MEA NOTARY PUBLIC MAE HEBB (COMMISSION EXP. 05.13 95)

NOTARY PUBLIC

15 on 333

(RM02)

J = R012 233558

## UNOFFICIAL COPY

Proberty of Coot County Clert's Office



## UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682 1800159 (KING)

## ATTACHMENT "A"

LOT 8 IN LAKE LYNWOOD UNIT 10, PART OF THE SOUTH 1.2 OF SECTION 7. TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRC PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEAST COOK COUNTY CLERK'S OFFICE

J = R012.233558

## UNOFFICIAL COPY

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