#### UNOFFICIAL COPY

93946217

#### ASSIGNMENT OF MORTGAGE

	E CIPCIE pro	F 135 Chestnut Ridge Road, Montvale, New ERIC WILLS, DIVORCED AND NOT
TO GENTENNIAL MORTGAGE	E CO	HTS, IL 60070
dated octobes 3 1995		
Document Number 6380	n Volume	and recorded or registered as
In the Office of the blooms	70	
County, Illinois, for good ar	nd valuable consideration paid a	is of COOK
		es of COOK essigns that Mortgage and the note secured as Trustee under the Pooling and
Oc. 2 W. 1.	10041 <b>2277</b>	03-22 -300-0/6-0000
See Attached Legal Descrip	ndin e	nce Emailie 0
ATTEST:  Alliance Funding Company Advision of SUPERIOR BANK FSB		sion of STIPEPION BASIN FOR
ATTEST.		SIGH OF SOPERIOR BANK FSB
Robert J. Blackwell		By: Mul
Assistant Secretary	( )	Kevin T. Riordan
1511		Executive Vice President
(Seal)	4/2	Date: APRIL 22ND, 1993
	CORPORATE ACKNOWLEDG	
	ACKIADALENC	PEMENT
State of New Jersey	)	DEPT-01 RECORDINGS T#7777 TRAN 1550 14440 \$23.5
County of Bergen	)ss. )	127777 TRAN 1580 11/19/93 09:03:00 1744
to be the same persons whose this day in person and saveral	ing Company, a division of SUPERIOR	tify that Kevin T. Riordan and Robert J. ice President and Assistant Secretary, R BANK FSB, and personally known to me regoing instrument, and asked before

Secretary, they signed and delivered the said instrument as Executive Vice President and Assistant Secretary of Superior Bank FSB and caused the corporate seal of Superior Bank FSB to be affixed thereto, pursuant to authority, given by the Board of Directors of Superior Bank FSB as their free and voluntary

Given under my hand and seal this 22ND day of APRIL 19/93.

Alexsandra Piccino, Notary Public My Commission Expires January 4, 19/94

Record and Return to:

Alliance Funding Company A division of SUPERIOR BANK FSB 135 Chestnut Ridge Road Montvale, NJ. 07645

AFC-IL-2103(11/02) 12800C

03(11/82) 12800c

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4 (10) (EP)

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### UNOFFICIAL COPY/ EXHIBIT "A"

LOT 14 IN BLOCK 6 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVERMBER 20, 1940 AS DOCUMENT 12582196, IN COOK COUNTY, ILLINOIS

PIN # 03-22-300-016-0000.

PROPERTY ADDRESS

SS 300 E. Circle, Prospect Heights, II 60070

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