## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORIGAGE FOR CORPORATIONS	<del></del>
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the 12TH day of DECEMBER 1992	, [
made and executed by SATYENDRA K. GHOSH AND SUMITA GHOSH, HUSBAND AND WIL	<u> </u>
of the First part, to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS	_
of the Second part, and recorded in the office of the register of	E
deeds for the county of COOK , state of ILLINOIS	, }
in liber, page, Doc No. 92 956165	. }
Registered Land Certificate No	
LOT 315 IN BRICKMAN MANOR SECOND ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF	) <b>E</b>
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  TAX ID#03-25-123-020	-
93947452 . DEPT-01 RECORDING	\$23.0
. T#1211 TRAN 3502 11/19/9	7452
is fully paid, satisfied an discharged.	
Dated this 8TH day of NOVEMBER 1993	
Source (ne Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation	
FKA: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd.	
Farmington Hills MI 48334-3357 Witnesses:	
Mary Lastel By: Almalin	
Mary Kovatch By: Muskin, Assistant Vice President	95
Barbara Keller Charles Fallon, Asst. Vice President	93947452
The same of the sa	5
State Michigan ) INTERCOUNTY THIE CO. OF CLINOS OF THE COUNTY OF T	ري
County Oakland )	
On this 8TH day of NOVEMBER 1993 before me appeared A. Ruskin and Charles Fallon to me personally known,	
who, being by me duly sworn, did say that they are respectively both Assistant Vice Presidents of Source One Mortgage Services	
(Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument	
was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and A. Ruskin and Charles	
Fallon acknowledged said instrument to be the free act and deed of said corporation.	
$\Omega \Lambda \cdot = \langle A \rangle / \langle A \rangle$	
My Commission Expires CLAIRESSA LYN PARNELL  MY COmmission Expires  CLAIRESSA LYN PARNELL	
WITARY PUBLIC, WAYNE COUNTY, MI Notary Public, County, COMMISSION EXPIRES MAY 28, 1996	
ACTING IN OAKLAND COUNTY	

WHEN RECORDED RETURN TO:

DRAFTED BY: BARBARA TABACZKA Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

Attn: Payoff Department

## UNOFFICIAL COPY

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