### UNOFFICIAL COPY: 93947584

# FULL SATISFACTION AND RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93947584

Loan No. 768707-88

KN-OW ALL MEN BY THESE PRESENTS, that FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, Park Ridge, Illinois, a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one

of the County of <u>Cock</u> and State of <u>Illinois</u>, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage clated the <u>23rd</u> day of <u>May.</u>, 19 <u>91</u>, and recorded (Registered) in the 'lecorder's (Registrar's) Office of <u>Cook</u> County, in the State of Illinois, as Document No. 91254503

#### EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF RELEASE OF MORTGAGE

LOT 5 IN SCAPA'S RESUBDIVISION OF LOTS 1, 2, 4 AND 5 IN THE FIRST ADDITION AND HAMLIN-BROADWAY ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN COLUMBIA SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD (F SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1960 AS DOCUMENT 17749832, ALSO THE VACATED SOUTH 1/2 OF ALLTON AVENUE LYING EAST OF THE EAST LINE OF BROADWAY AVENUE EXTENDED NORTH AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANI'S RIGHT OF WAY, ALSO VACATED AVONDALE AVENUE LYING WEST OF THE SOUTH LINE OF HAMLIN AVENUE EXTENDED NORTH, AND SOUTH OF THE SOUTH LINE OF MILTON AVENUE EXTENDED EAST (EXCEPT NORTH 25.0 LET AS MEASURED ON THE WEST LINE OF HAMLIN AVENUE OF THE EASTERLY 9.0 FEET AS MEASURED ON THE NORTHERLY LINE OF SAID AVONDALE AVENUE) IN COOK COUNTY, ILLINOIS.

P.I.N. #09-27-221-037\_

SS

COUNTY OF COOK

1\$1111 TRAN 3502 11/19/93 10:26:00 \$2191 + \*-93-947584

COOK CULINTY RECORDER

Geraldine Cooper, personally known to me to be the Sr. Vice President of FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, Illinois, a banking corporation, and Gary Reitz personally known to me to be the V. P. & Cashier of said banking corporation, and personally known to me to be the V. P. & Cashier of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that an such officers, they signed and delivered the said instrument as such officers of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this Sth. day of November. 1993

Yauton achord

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This Document Prepared By

Recorder's Office Box No.

Form 9775 BFC

| GERALDINE C                                    | O()PER, Senio | or Vice Pres  | ident              |                   |  |
|--|---------------|---------------|--------------------|-------------------|--|
| FIRST STATE HANK & TRUST COMPANY OF PARK RIDGE |               |               |                    |                   |  |
| 607 WEST DE                                    | VIN AVENUE,   | PARK RIDGE,   | ILLINOIS 6006      | 8                 |  |
| DELIVER TO:                                    |               | erigi ya Kata | TIE CO             | The second second |  |
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CON OF THE PROPERTY OF ASP

PARK RIDGE, ILLINOIS FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, or, the Bank has caused its corporate seat to be hereto affixed, and has caused to these presents by 12 2. Vice President, and attested by its V. Y. Cachier, November, to he age to be agned at the solution of the s together with all the appurtenances and privile les thereunto belonging or appertaining

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TRBITTA

COUNTY OF COOK STATE OF ILLINOIS

Vice President 19:USEC

GIVEN under my hand and Notarial Seal this ... BED.

#\$15.61 ### #\$10.2 #\$1.19/93 #03.26.00 161.11 FRAN 3502 #1/19/93 #03.26.00 161.11 FRAN 3502 #1/19/93 #03.26.00

COURT RECORDER

MOTENT ALBION

IN MILNESS WHEREOF, the Bank has caused its

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COSTION VDDBESS: 112 N. HAMLIN

PERMANENT INDEX NO. 09-17-221-037

SER ATTACHED EXHIBIT "A"

## UNOFFICIAL COPY

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