

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93947611

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto HARVEY M. ADELSTEIN DORIS F. ADELSTEIN/HIS WIFE

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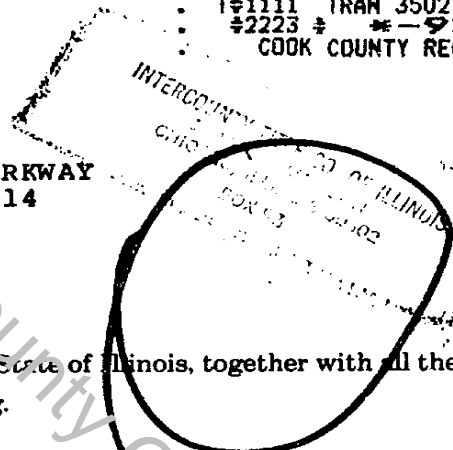
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11 04 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 11/17/86, as Document Number 86544249, in, on or to the premises therein described as follows, to-wit:

SEE ATTACHED RIDER

DEPT-01 RECORDING \$25.00
T#1111 TRAM 3502 11/19/93 10:30:00
#2223 * -93-947611
COOK COUNTY RECORDER

14-33-201-015-1014

COMMONLY KNOWN AS: 305 WEST FULLERTON PARKWAY CHICAGO, ILLINOIS 60614



situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/12/93

The Northern Trust Company

By Elaine Couch Vice President ELAINE COUCH

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14-33-201-015-1014

Permanent real estate tax index number

INTERCOUNTY TITLE CO. OF ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: THOMAS J. HALPIN

The Northern Trust Company 50 South La Salle Street Chicago, Illinois 60675

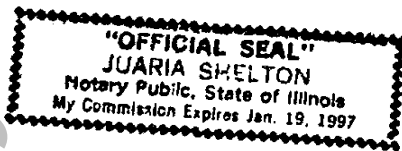
Handwritten initials JH

STATE OF ILLINOIS } ss.
County of COOK

I, JUARIA SHELTON, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ELAINE COUCH, ~~Second~~ Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ~~Second~~ Vice President and personally known to me to be such ~~Second~~ Vice President, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her free and voluntary act as such ~~Second~~ Vice President, as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date 11/12/93
Juaria Shelton
Notary Public

My Commission Expires: 1-1997



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SECTION 13, ARTICLE IV, BYLAWS OF **The Northern Trust Company**

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

RETURN TO BOX _____

Release of Mortgage

The Northern Trust Company,
Mortgagee

(Mortgagor)

The Northern Trust Company
50 South La Salle Street
Chicago, Illinois 60675

UNOFFICIAL COPY

This instrument was prepared by:

8 6 5 4 4 2 4 8 THOMAS J. HALPIN

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86544249

(Name)
CHICAGO, IL 60675
(Address)

1986 NOV 17 PM 12:50

86544249
MORTGAGE

911127

100
16

THIS MORTGAGE is made this 4TH day of NOVEMBER 19 86 between the Mortgagor, HARVEY M. ADELSTEIN AND DORIS F. ADELSTEIN, HUSBAND AND WIFE (herein "Borrower"), and the Mortgagee.

THE NORTHERN TRUST COMPANY, a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 50 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60675 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 44,000.00 which indebtedness is evidenced by Borrower's note dated NOVEMBER 4, 1986 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on DECEMBER 1, 2001

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

UNIT NUMBER '2W' IN AZTEC APARTMENTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 IN BLOCK 1 IN PETERSBORO TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 2 IN CANN. TRUSTEES' SUB-DIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF HIGHLAND PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 1078 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1976 AS DOCUMENT 23,273,903 AND AMENDED BY DOCUMENT 23,369,952, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

14-33-201-015-1014 *Jm*

CANCELLED

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14-33-201-015-1014

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Property of Cook County Clerk's Office