

93947690

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933104

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1293567/(TAYLOR)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ATI TITLE COMPANY, ATTN: C. REIDY SUITE#100, REF # 8843795
377 E. BUTTERFIELD ROAD
LOMBARD, IL 60148

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PATRICK L. TAYLOR AND ANN M. TAYLOR, HIS WIFE
Mortgagee: FIRST FAMILY MORTGAGE COMPANY, INC.
Loan Amount: \$6,400.00
Date Of Mortgage: 12-17-86
Date Of Recording: 03-23-96
Pin Number: 08-32-3340
Prop Addr: 580 MONTEGO DRIVE, ELK GROVE, IL 60007
Doc/Instrument #: 8643795
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3503 11/19/93 10:59:00
#2302 * -93-947690
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 20, 1993

AMERICA'S MORTGAGE SERVICING, INC.
FKA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

Jane Eyler
JANE EYLER
ASSISTANT SECRETARY

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STATE OF MARYLAND
COUNTY OF FREDERICK

On this JULY 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

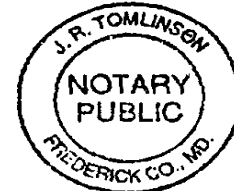
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

RECORDING
BOX 156

2300



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1293567/(TAYLOR)

ATTACHMENT "A"

LOT 3 IN CIRCLE BAY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
83947690

J = R012.189300

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