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93947747

ILLINOIS
RELEASE DEED
Loan No.: U89903-9
PIF: 05/07/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

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does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WILLIAM C. SIEBERT AND KAREN E. SIEBERT, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #89373961, DATED AUGUST 10, 1989

Address of Property: 5055 N Sheridan Rd #3n
Chicago IL 60640

Tax ID No.: 14-08-407-002

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 02, 1993

HOUSEHOLD BANK, F.S.B.

PATRICIA K. GRUENLOH
Assistant Vice President

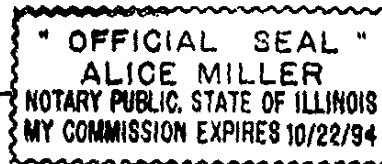
DEPT-01 RECORDING \$23.00
T41111 TRAN 3503 11/19/93 11:08:00
#2359 * -93-947747
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On June 02, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 02, 1993.

Notary Public/Commission Expires:



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When recorded, please return to: W & K Siebert
2912 N. Lincoln Ave.
Chicago IL 60657

IL504
PT8

RECORDING
BOX 156

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7/1/2018

Property of Cook County Clerk's Office

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PARCEL 1;

UNIT 3N IN THE 5053 SHERIDAN ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE SUBDIVISION OF THE WEST 574 FEET OF LOT 1 OF W.C. GOUDY'S EAST SUBDIVISION OF BLOCK 5 OF ARGYLE SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST FRACTIONAL $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89102302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF NO-3 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89102302.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN#14-08-407-002

Cook County Clerk's Office

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