531468 Atty / Esc

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93947778 93947779 KNOW ALL MEN BY THESE PRESENTS, that BANC ONE MORTGAGE CORPORATION as attorney-in-fact for BANK ONE, EVANSTON N/K/A BANK ONE, CHICAGO, NA pursuant to a Power of Attorney granted the 29th day of September, 19 92 , recorded in Volume , Instrument Number 92721544 in the records of the recorder of Cook County, Illinois ____ does hereby certify that a certain MORTGAGE DEED dated the 28th day of November , 19.89 , in the record of mortgages, Volume Page Instrument Number 89587954 in the office of the Recorder of Cook County, Illinois executed by SHLOMO COHEN ILLINOIS BANK OF EVANSTON, N.A., N/K/A PAMELA S. COHIN to BANK ONE, LT2 OUZIS RESUB OF LTS4&5 IN CHENCINCKI RESUB, BEING A RESUB OF LTS 1 TO 10 BOTH INCLUSIVE, AND THE N1/2 OF VACATED ALLEY WHICH LIES S OF AND ADJOINING SAID LTS 1 TO 10 BOTH INCLUSIVE, ALL IN BL 2 IN JOHN BROWN'S NILES CENTER SIMPSON STREET SIFTION SUB OF THE W1/2 OF LT19 AND THE W1/2 OF THE E1/2 OF LT19 IN SCHOOL TRUSTEE'S SUB OF THE NE1/4 OF SEC16, T41N, RANGE13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 51.7 GOLF ROAD, SKOKIE, ILLINOIS 60077
P.I. # 10-16-201-061 0000 HAS BEEN FULLY FAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN TESTIMONY WHEREOF, the said BANK ONE, EVANSTON N/K/A BANK ONE, \$27.00 by BANC ONE MORTGAGE CORPORATION N 3503 9 191979 3 11: 12:00 391 + ₩-93-9. CODK COUNTY RECORDER this 15th day of July ___, **19**_93_. Signed and Acknowledged in Presence of BANC ONE MURTGAGE CORPORATION Actorney-in-fact By: K.J.A. GREA VES ESLOENT Attested by JANEX ASSISTANT VICE PRESIDENT FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THE STATE OF INDIANA MARION COUNTY Before me, a notary public, in and for said County, personally appeared the above named. BANK ONE, EVANSTON N/K/A BANK ONE, CHICAGO, NA by BANC ONE MORTGAGE CORPORATION Attorney-in-fact, by KIM D. GREAVES its VICE PRESIDENT and by JANET A. RAY its ASSISTANT VICE PRESIDENT who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation, and the free act and deed of each of them personally and as such officers. Testing my Whereof I hereunto set my hand and official seal, this 15th day of July TRIMA A. LESTER Hera Notary Public State of Indiana **Notary Public** TRINA A.LESTER County of Marion My Commission (Expires February 11, 1997 This instrument is pared by: BANC ONE MORTGAGE CORPORATION . Jones Specialist AFTER RECORDING MAIL TO: COHEN SHLOMO

SKOKÍE, IL 60077-1207

5117 GØLF RD

BOX 156

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