

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

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LC19352

RELEASE OF MORTGAGE
TC

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3508 11/19/93 13:04:00
#2409 # -93-947792
COOK COUNTY RECORDER

Loan No.
83-42822-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings, AS ASSIGNEE OF GREATAMERICAN FED. SAV. & LOAN ASSOCIATION

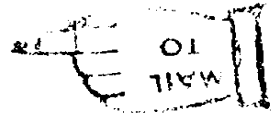
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LINDA G. SHENAULT, SPINSTER, LOUISA SHENAULT, SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 35089801 to the premises therein described to-wit:

LOT 47 IN BLOCK 2 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 OF SALISBURY'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**



mail
TCF BANK FSB
1440 W. North Ave.
Melrose Park, IL 60160
708-681-8740



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29 day of JULY 19 93

Cragin Federal Bank for Savings

93947792

Attest: *Richard J. Jahns*
Assistant Secretary

By: *Michael J. Latta*
Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day and year first above written.



Jo Ann Arquiza
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: *2350*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 1143 N. WALLER AVE.
CHICAGO, IL. 60651-2614

PIN# 16-05-406-009-0000

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Property of Cook County Clerk's Office

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