

PREPARED BY

OXFORD FUNDING
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY

93947881

AND WHEN RECORDED MAIL TO

OXFORD FUNDING GROUP, LTD.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0366427

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993
executed by
MANUEL C. MARTINEZ AND HELEN J. MARTINEZ, HUSBAND AND WIFE

SI373101 a

SI373103 PG

to OXFORD FUNDING GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93947880
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 17 IN BLOCK 2 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE
EAST 20 ACRES THEREOF, AND EXCEPTING THAT PART FALLING IN SCHAUMBURG
ROAD, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 1986 AS
DOCUMENT NUMBER 86-593672, IN COOK COUNTY, ILLINOIS.

07-19-216-017

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1768 11/19/93 09:47:00
#5098 # *73-747881
COOK COUNTY RECORDER

Commonly known as:
2224 BROADWAY LANE, SCHAUMBURG, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

OXFORD FUNDING GROUP, LTD.

On NOVEMBER-9, 1993 before me, the
(Date of Execution)

BY:
ITS: VICE-PRESIDENT

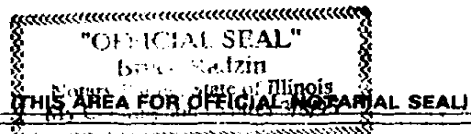
undersigned, a Notary Public in and for said County and State,
personally appeared REID FISHER
known to me to be the VICE-PRESIDENT
and

BY:
ITS:

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Ben Ra
My Commission Expires _____ COOK County.



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Property of Cook County Clerk's Office

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