

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

93947885

LOAN NO. 051825520

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

51375128RG

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 226 IN WEATHERSFIELD WEST UNIT THREE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 27022270 ON MARCH 28, 1984 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. PIN. #07-19-418-012-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged and does hereby Remise, Convey, Release and Quit-Claim unto

JOHN L. WATERS, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3rd day of DECEMBER, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 91644275, and a certain Assignment of Rights bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No.



TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5th day of NOVEMBER 19 93

John Waters
316 Glenridge Ave
Schaumburg Ill 60193

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President
Attest: Raymond F Seiffert Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

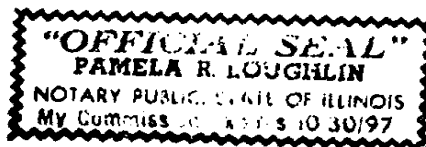
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of NOVEMBER A.D. 19 93

This instrument was prepared by

Pamela R. Loughlin
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350 m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93947550

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. refi to 05188427

Name WATERS, JOHN

Address 316 GLENRIDGE LN

SCHAUMBURG, IL 60193

UNIT # 5

DEPT-01 RECORDINGS \$23.50
T#9997 TRAN 1768 11/19/93 09:47:00
#5092 # 93-947803
COOK COUNTY RECORDER