PA.(1., 19<u>93</u> between

THIS INDENTURE, made the Other day of Angumber CO PA. 1. 19 93 betwee SOULEVARD BANK NATIONAL ASSOCIATION, a National Banking Association, of Chicago, Illinois, as Trustae under the provisions of a deed or deeds in trust, duly recorded and delivered to safe in pursuance of a Trust Agreement dated the 22nd day of March Trust Number 9615, Party of the First Part and Address of C Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank

__, 19<u>_93</u>_, and known as

_, Party(ies) of the Second Part.

WITNESSETH, that said Party of the First Part, in consideration of the sum of Ten and no/100 Dollars, (\$10.00) and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said Party(ies) of the Second Part, the following described real property, situated in the County of _________, State of Illinois, to wit: Cook

CO. NO. 016

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TRANSACT

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(SEE ATTACHED EXHIBIT "A") COOK COUNTY, ILLINOIS

1993 NOV 19 AH 10: 14

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together with the teneants and appurtenances thereunto belonging. Permanent Real Estate Invex Number(s):

TO HAVE AND TO HOLD the same une said Party(ies) of the Second Part as aforesaid and to the proper use, benefit and behalf if said Party(ies) of the Second Part forever.

SUBJECT TO:

(SEE ATTACHED EXHIBIT "A")

This deed is executed pursuant to and i, the exercise of the power and authority granted to and vested in said Trustee by the terms of the said deed or deeds in trust delivered to said. Trustee in pursuance of the Trust Agreement ibove mentioned. This deed is made subject to the 5 0 3 4 2 lien of every trust deed or mortgage, if any the e b), of record in said county affecting the said real property or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery thereof.

to be IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant V President and Attested to by its Assistant Vice President, the day and year first above written.

ATTEST

95074779 AQUE

Assistant Vice BOULEVARY BANK NATIONAL ASSOCIATION as Trustee as aforesaid,

Assistant Mco President

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Z

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State uffresaid, 00 MEREBY CERTIFY that Michelie Hermann. Assistant Vice President of BOULEVARD BANK NATIONAL ASSOCIATION, and JACK P. UTONNOR assistant Vice President thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and that the said Assistant Vice President did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL" Nancy Lopez Notary Public, State of Minois My Commission Expires 5/21/97 GIVEN under my hand and Notarial Seal this day of A.D., 19 November

My Commission Expires:_

AFTER RECORDING, MAIL THIS DEED TO:

PAYCE William PLAINES 60056 This Instrument Was Prepared By:

JOHN K. MEIER 400-410 North Michigan Avenue, 2nd FL Chicago, Illinois 60611

BOX 333

Property of Coof County Clerk's Office

"OFFICIAL SEAL"
Nancy Lopez
Nancy Puche, State of Itinuis
Kry Commission Expires 5/21/97

UNOFFICIAL COPY ...

EXHIBIT "A"

UNIT 105-2A IN CUINIRY CLUB (UNDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FULLWING DESCRIPED REAL ESTIMATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.2 FEET WEST OF THE NORTHWEST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTH LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLIANG DESCRIBED LINE; HEIGHNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE FAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING TERREFROM THAT PART OF EXISTING RIGHT OF WAY OF PALATTNE ROAD HERETOFORE CONVEYED TO THE COUNTY OF CXCK COUNTY, IN COCK COUNTY, ILLINOIS

PARCEL 2:

LOT A AND LOT B IN ARCHINGTON HUGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 (CKTH, HANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY BOULDARD BANK NATIONAL ASSOCIATION, AS TRUJEE UNDER TRUST AGREEMENT DATED MARCH 22, 1933 AND KNOWN AS TRUST NUMBER 9615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93702867; TOGETHER WITH ITS UNDIVIDED PROCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SUNJEY), IN COOK COUNTY, ILLINOIS.

THE TENANT WAIVED ITS RIGHT OF FIRST PERUSAL.

SUBJECT TO: (a) coverants, conditions, and restrictions of record; (b) terms, provisions, coverants, and conditions of the Declaration of Condominium Ownership and of Easements, Restrictions and Coverants for Country Club Condominium Association and the By-Laws of Country Club Condominium Association (collectively the "Declaration of Condominium") and all amendments, if any, therefor (c) private, public, and utility easements, including any easements established by in implied from the Declaration of Condominium or amendments thereto, if any, and road, and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act ("Act"); (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below if any; (j) general taxes for 1993 and subsequent years; (k) installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; (l) existing tenent lease and existing laundry lease; (m) applicable zoning and building laws and ordinances and other ordinances of record; (n) encroachments, if any, (c) acts done or suffered by Grantee or anyone claiming by, through or under Grantee, (p) leases and license affecting the Common Elements; and (q) building lines per existing subdivison plat.

P.I.N. 03-20-100-005; 03-20-100-024; 03-20-106-017

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GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASTMENTS APPLICATION TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASTMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO LISTLE, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASTMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHES, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEAGH HEREIN.

UNOFFICIAL COPY

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