COOK COUNTY, ILLINOIS MARCY GONZALEZ 93947232 1993 NOV 19 AH 10: 17 93947232 AND WHEN RECORDED MAIL TO NAME OLD KENT BANK AND TRUST ADDRESS 28 N. GROVE CITY & EIGIN, IL 60120 STATE LOAN NUMBER 0808327 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage OLD KENT BANK & TRUST FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to COMPANY ITS SUCCESSORS AND OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Soute Mortgage dated NOVEMBER 8, 1993 JORDAN B. ALLEN AND ROBYN C. ALLEN, HUSBAND ALLEGATIVE TO THE TAX OF THE TAX AND WIFE OMFORD FUNDING CRO'LP, LSID a corporation and whose principal place of business organized under the laws of THE SINCE OF ILLINOIS 520 W. ERIE SUITE 240 CHICAGO, IL 60619 39 47231 µa∡e(s) County Records. and recorded in Liber described hereinafter as follows: ILINDIS State of UNIT 1248-D IN THE CONDOMINIUM TOWARDUSE OF SWEETERVILLE MORTH, AS DELIMEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TOTAL OF REAL ESTATE: LOTS 324 TO 332, BOTH INCLUSIVE, JOHN P. ALTGELD'S SUBDIVISION OF BLOTS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF LOT 6 IN THE SUBDIVISION OF THAT PART LYING NORTHBASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER F9012055 TOGETHER WITH ITS INDV PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS Clarks PIN#14-29-103-026-1016 VOL 487 1248 W. FLETCHER #D, CHICAGO, IL60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINDIS STATE OF COUNTY OF COOK

OFFICE PROPERTY AND A STORY AN On the undersigned, a Notary Public in and for said County and State, personally appeared REID FISHER known to me to be the VICE PRESIDENT , known to me to be and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

Notary Public

My Commission Expire

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By Its: VICE PRESIDENT By: Its: Witness:

> "OFFICIAL SEAL" BARBARA A. LUX Notary Public, State of Illinois My Commission Expires 07/30/96

Property of County Clerk's Office

Ny Commission Expires 07/30/96 Motery Public, State of Illinois BALLENER A. LUX

Witness:

VICE PRESIDENT

:syl

By:

:SII By:

My Commission Expires

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known to me to be the VICE PRESIDENT

COUNTY OF COK

a resolution of its Board of Directors and that he/she acknowledges and sealed on behalf of said corporation pursuant to it's by-laws or is the corporate seal of said corporation; that said instrument was signed executed the within instrument, that the seal affixed to said instrument

the undersigned, a Notary Public in and for said County and State, personally appeared REID FISHER

CANCER SHOPE BELOW HOLENBER SHOPE 1993

of the corporation herein which

, known to me to be

Property of Coot County Clert's Office

33547232

Attached Legal Description

JORDAN B. ALLEN Re: 1248 W. FLETCHER #D CHICAGO, IL 60657

UNIT 12460 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUM TOWNHOMES OF STREETERVILLE NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-012055, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

THE THIRD

PROPORTING OF COUNTY CLORES OFFICE

Proberty of Cook County Clark's Office