

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

93948594

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROSA A. AQUILAR AND YOLANDA RESENDEZ, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 1ST day of SEPTEMBER A.D. 19 91 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. of on page as Document No. 21608036 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

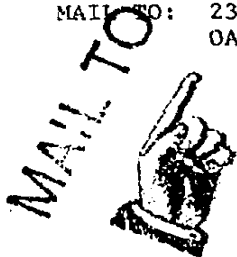
THE EAST 21.36 FEET OF THE WEST 81.36 FEET OF LOT 1 IN BLOCK 17 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4207 W. 24TH PLACE, CHICAGO, ILLINOIS 60623

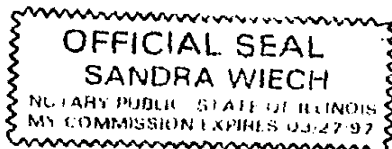
PIN# 16-27-221-010

DEPT-01 RECORDING \$23.50
T#0000 TRAN 5049 11/19/93 15:00:00
#6850 * -93-948594
COOK COUNTY RECORDER

PREPARED BY: SUSANNE MARVIL/ FLEET FINANCE, INC.
MAIL TO: 2311 W. 22ND STREET, SUITE 114
OAKBROOK, ILLINOIS 60521



Witness my hand, this 8TH day of SEPTEMBER, 19 93



Fleet Finance, Inc.
(A Delaware Corporation)

Signature Vice President

ELIZABETH BLEAKLEY
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, ELIZABETH BLEAKLEY, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 8TH day of SEPTEMBER, 19 93

My Commission Expires: 3/27/97

Notary Public, State of Illinois

Handwritten note: 23.50

Vertical stamp: 93948594

RELEASE OF MORTGAGE
BY CORPORATION

No. _____

TO _____

UNOFFICIAL COPY

STATE OF _____)
) ss. No. _____
)
 County)

RECORDER

This instrument was filed for record in the Recorder's
Office of _____ County
of _____ at _____ day of _____
at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

Property of Cook County Clerk's Office

46584636