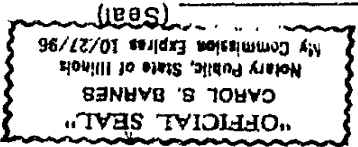


UNOFFICIAL COPY



Household Bank
Mickel, D.
Carol S. Barnes

2338



Signature
Carol S. Barnes

WITNESS my hand and official seal.

On 9/28/93 before me, Carol S. Barnes, personally known to me to be the person(s) who appeared
Denise F. Filtrich
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

State of: Illinois
County of: Boone

Denise F. Filtrich--Vice President
Denise F. Filtrich

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 28th day of
September, 19 93.

giving and granting unto my said attorney full power and authority to do and perform all and every
act and thing whatsoever, require and necessary to be done in and about the premises, as fully,
to all intents and purposes, as I might or could do if personally present at the doing thereof, with
full power of substitution and revocation hereby ratifying and confirming all that my said attorney
shall lawfully do or cause to be done by or through hereof.

DEPT-01 RECORDINGS
TRNN 1768 11/19/93 10:43:00
#4857 # 43-448046
COOK COUNTY RECORDER

Borrower(s) Name: Todd W. and Kim W. Callen
Address of Property: 1150 Freeman Road
City, State, Zip Code: Hoffman Estates, Illinois 60195
HMS Loan Number: 6839591
Legal Description: Lot 16 in Block 7 in Westbury Unit #3.....

Execute any and all documents for the purpose of assigning and transferring a certain mortgage,
deed of trust, security instrument and note, including but not limited to, an assignment of mortgage,
deed of trust, or security instrument and note allonge for the following loan transaction:

That I, Denise F. Filtrich, of Charter Mortgage Company, county
of Cook and State of Illinois
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J.
Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, f.s.b. of
the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and
in my name and stead to:

KNOW ALL MEN BY THESE PRESENTS:
LIMITED POWER OF ATTORNEY
Prepared by: Charter Mfg
2500 W. Higgins
Hoffman Estates, IL
60195

93948046

93948046

IT-1
S1373331
M

UNOFFICIAL COPY



93948036

Property of Cook County Clerk's Office

COOK COUNTY CLERK

UNOFFICIAL COPY

9 3 9 4 B U 4 6

LOT 16 IN BLOCK 7 IN WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS 3 AND 4, BEING SUBDIVISIONS IN SAID SOUTHEAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23805851, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

23805851

02-19-431-016