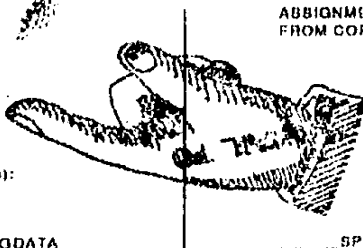


UNOFFICIAL COPY

93948047

Return to: (enclosure self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: DORIS BROOKS

ASSIGNMENT OF MORTGAGE
FROM CORPORATION



93948047

Address:
Property Appraiser's Parcel Identification (Folio) Number(s):
Grantor(s) S.B. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHARTER MORTGAGE COMPANY

whose post office address is: 2500 WEST HIGGINS ROAD STE 415 HOFFMAN ESTATES, IL 60195
party of the first part, in consideration of the sum of -----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 8TH day of NOVEMBER, 1993

made by
TODD W. CULLEN AND KIM M. CULLEN, HIS WIFE

REC-01 RECORDING 23.50
T#9999 TRAN 1768 11/19/93 10:44:00
#5255 # *93-948047
COOK COUNTY RECORDER

and recorded in Official Records Book _____ Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in cook 93948046 County, to wit:

LOT 16 IN BLOCK 7 IN WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS 3 AND 4, BEING SUBDIVISIONS IN SAID SOUTHEAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NUMBER 2700851, IN COOK COUNTY, ILLINOIS.
P.I.N.:02-19-431-016

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 15TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 8TH day of NOVEMBER, 1993

CHARTER MORTGAGE COMPANY

Attest: Doris Brooks
DORIS BROOKS

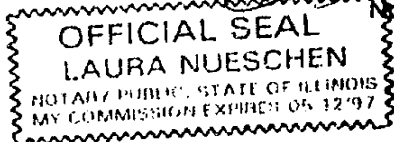
By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COX

The foregoing instrument was acknowledged before me this 8TH day of NOVEMBER, 1993 by CARLA MADURA DORIS BROOKS

My Commission expires: (Seal)

Laura Nueschen
Notary Public



2350

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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