FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THESE PRESENTS, That D.R. Vern | million Asst Vice Pres of Operations |
|--|---|
| Successor to W. W. Sullivan of the County of DuPage , and State o | of Illinois for and in consideration |
| of one dollar, and for other good and valuable consideration remise, convey, release and quit-claim unto Johnnia | on, the receipt thereof is hereby confessed, do hereby |
| Jointly of the County of Cook and State o | |
| of the County ofCook, and State o | if Illinois all the right, title, interest. |
| claim or demand, whatsoever they may have acquire | ed in, through or by a certain ITUST UCCO |
| bearing date the 28th day of July Cook. County, in the State of | 11 incis as Decument No. 3322379 |
| in Book of records, Page, to the | |
| Lot Seventeer (17) in Block fourteen (14), in | n Storke's Subdivision of Auburn, a Resubdi |
| vision of Block One (1) to Sixteen (16) incl | usive (except railroad Lands in Block 15 |
| and 16: Lot 10 in Block 3: Lot 3 and 4 in Block 10: Lot 12 in Block 12), in the Wes | ock 7: Lot 4 and the North Half (1/2) of Lot 5 |
| of Section 28 Press 38 North, Range 14 East | of the Third Principal Meridian, in Cook County |
| Illinois. | |
| Commonly known as: 7533 S. Emerald Avenue, | Chicago, Il |
| Permanent Parcel number: 20-28-301-016 | |
| Ox | |
| 93948253 | |
| | DEPT-01 RECORDING \$23.50 |
| | . T\$0000 TRAN 5023 11/19/93 09:58:00 |
| T - | ・ #6507 † *ータオータイ825万 ・ COOK COUNTY RECORDER |
| ' (| · OUR COURT RECORDER |
| | Attn: M. Schams |
| (30 11 15) make makings | Your transfer of the contract |
| | Maywood Provise Stati Anti |
| | All Marden St. 93948253 May 1, 12 Co 153 |
| | Marin 1 11 GA167 |
| | WANTON'S 1 TO THE STATE OF THE |
| | |
| | CY |
| situated in the City of Chicago County of Co | ook , in the State of Illinois |
| together with all appurtenances and privileges thereunto bel | onging or appertaining. All the notes secured by said |
| mortgage have been paid, cancelled and surrendered. | |
| WITNESS my hand and seal , this 31st | day of January 19 92. |
| | I Mallet |
| | |
|) ' | J.R. Wermrillon |
| STATE OF Illinois | ~ |
| lui o | #1/N |
| COUNTY OF DUPAGE WILL | |
| I, the undersigned, a Notary Public in and for the said Cour D. R. Vermillion Asst. Vice President, Success | isor to W. W. Sullivan |
| personally known to me to be the same person whose name | eis subscribed to the foregoing instrument, |
| appeared before me this day in person and acknowledged the ment as <u>their</u> free and voluntary act, for the uses and p | |
| Given under my hand and Noterial Seal, this 31st day | vot January 19 1/2 |
| divell attack tith trains and troubles could true manage and | |
| | Josephine D. Battistable |
| This instrument was prepared by: | Josephine D. Battista" |
| Associates Finance Inc. | / |
| | " OFFICIAL SEAL " |
| (Name) | SINGERHINE D. BATTISTAS |
| 9528 S. Cicero Oak Lawn, 11, 60453 | NOTARY PUBLIC, STATE OF ILLINOIS AMY COMMISSION EXPIRES 6/15/95 |
| (Address) | W. COMMODOR |

UNOFFICIAL COPY

Property or Cook County Clerk's Office

93948253