IAL COPY. ... CONSUMER MORTGAGE 2804 WEST BELMONT CHICAGO, ILLINOIS 60618 BOX 370 193948358 AND WHEN RECORDED MAIL TO CONSUMER MORTGAGE OF DEPT-01 RECORDING AMERICA, INC. TC0000 TRAN 5034 11/19/93 10:28:00 96614 7 7 7 7 7 7 7 8 3 5 5 2804 WEST BELMONT CHICAGO LLLINOIS 60618 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage LOAN NO. - 930035875 FOR VALUE RECEIVED the undersigned heroby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 22, 1993 executed by ATTORNEYS TITLE QUARANTY FUND RICHARD SPECUFL AND IRMA SPECUAL, HUSBAND AND WIFE to CONSUMER MORTGAGE OF AMERICA, INC. a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business to 2004 WEST BELMONT 60613 CHICAGO, ILLINOIS and recorded in Book/Volume No. as Document No. .page(s) County Records, State of ILLINOIS COOK described bereinafter as follows: LOT 55 IN THE WILLOWS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERLDIAN, IN COOK COUNTY, ILLINOIS. Olyman Clark 04-21-308-004-0000 Commonly known as: 2226 GREENWOOD, GLENVIEW, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and tr become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage CONSUMER MORTGAGE OF AMERICA. INC. STATE OF ILLINOIS COUNTY OF COOK on October 22, 1993 before me, the MANAGOR BY: (Date of Execution) (TS: undersigned, a Notary Public In and for said County and State, Super Shah manager personally appeared known to me to be the BY: and ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and

3-23-52 County,

dend of said corporation.

My Commission Expires 3-23-97

Notary Public ..

OFFICIAL SEAL
EDINA KLJAKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION LYPIRES 3-23-07
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

Property of Cook County Clark's Office

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