Loan #: 786970

Prepared by: and when recorded mail to:

Florence C. Masper Washtenaw Mortgage Company

93949413

315 E. Bisenhower Suite 12 Ann Arbor, MI. 48106	
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to	
American Rusidential Mortgage Co., 11119 N. Torrey Pines, LaJolla, 2A 92037	
Corporation all ine rights, title, and interest of undersigned in and to that certain Real Estate Mortgage on 19 FEBRUARY, 1997 & executed by RAMESHCHANDRA B. GANDHI AND USHAREN R. CLANDHI, HUSBAND AND WIFE, to WM. BLOCK & CO., IF.	
a corporation organized under the laws of the State of ILLINOIS	
and whose principal place of outliness is 254 MARKET SQUARE, LAKE FOREST, IL 60045 DEPT-01 RECORDING and recorded in Liber Square Cook County Records. THOSE TRAN 9724 11/19/93 10:1	\$23.50 8.66
#0546 # #93-94941	
Land Situated in Described as: . COOK COUNTY RECORDER	
LOT 1 (EXCEPT THE SOUTH 10 PRET THEREOF) IN ELOCY 2 IN CARTON MAIN "L" SURDIVISION BRING A SURDIVISION OF	
PART OF LOTS 2 AND 3 IN THE SUBDIVISION OF THE WEST //2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IA COOK COUNTY, ILLINOIS.	
Plate 10:20-313-040	
A.K.A 4601 W MAdison 34 Stokie III 60076	
Date of execution: FEBRUARY 26, 1991	, T.)
TOGETHER with the note or notes therein described or referred to, the money dur as to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Hortgage.	
State of Michigan, Washtenaw County	ົລ
PPD dynamical più "a E valuel per dia più del de en e e e e e e e e e e e e e e e e e	
On FERRUARY 26, 1993 before me, the undersigned, a Notary Public in and for said County and Say, personally appeared FLORENCE C. MASPER known to me to be the BECOMDARY MARKETING MANAGER , of the corporation herein which executed the within instrument, that the	
seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.	
By: MARKETERAN HORTOAGE COMPANY, A MICHIGAN CORPORATION By: MICHIGAN COMPANY, A MICHIGAN CORPORATION The: Mecondary Marketing Manager POOL # 9305160,24	8
Witness: Ful III I Impres Vanusa Buch	
Stephen M. Hamprek! VANESSA BURCH MARY V RINCH Notice Windows Croning Mil	10

Notary Public:

Mary VBuch

And Commission Erotors 10:43 96