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BOX 169

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1993 NOV 19 AM 10:39

93949649

STATE OF ILLINOIS 93949649
TOWN/COUNTY: COOK (A)
Loan No. 881/950946/(ROGERS)

PREPARED BY AND
WHEN RECORDED MAIL TO: Box 169
REAL ESTATE INDEX-TITLE GUARANTY, ATTN: CATHERINE E. BR
1820 RIDGE AVE
EVANSTON, IL 60201
Linda Rogers
6620 S Harvard
Chicago IL 60621

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILL E.J. ROGERS AND LINDA F. ROGERS, HUSBAND AND WIFE

Mortgagee: WESTAMERICA MORTGAGE COMPANY

Loan Amount: 13,016.00

Date Of Mortgage: 03-19-87

Date Of Recording: 03-15-87

Pin Number: 20-21-214-018

Prop Addr: 6620 SOUTH HARVARD, CHICAGO, IL 60621

Doc/Instrument #: 871572.1

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 8, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

Carl Gerstenberg
CARL GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

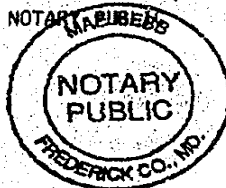
STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this NOVEMBER 8, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/850948/(ROGERS)

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ATTACHMENT "A"

THE SOUTH 7-3/10 FEET OF LOT 1 AND ALL OF LOT 2 IN H.H. THOMAS' RESUBDIVISION
OF THE SOUTH 60 FEET OF LOT 2 AND LOT 3 TO 12 IN BLOCK 4 IN BRANUM GROVE
SUBDIVISION OF THE SOUTH 42-7/10 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 21, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J= R011.243986

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REMARKS: TO BE FILLED IN BY THE
OWNER OF THE VESSEL.
NAME AND ADDRESS OF SHIPPER:

THE THERMOMATTE

RECEIVED
JAN 10 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Accession # 109