

93949714

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

Box 169

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated November 16th, 1988, made by Alan Wertheimer and Kelli Klinger as Mortgagor(s), to George J. Cyrus and Co, Inc. as Mortgagee, recorded as in Document No. 88-533395, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

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ex

Which Mortgage has been assigned by George J. Cyrus and Co, Inc. to Centrust Mortgage Corporation by assignment dated November 16th, 1988, and duly recorded in Document No. 88-533396, on the 18th day of November, 1988.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A. by assignment dated September 29th, 1989, and duly recorded in Document No. 90-118034, on the 16th day of March, 1990.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

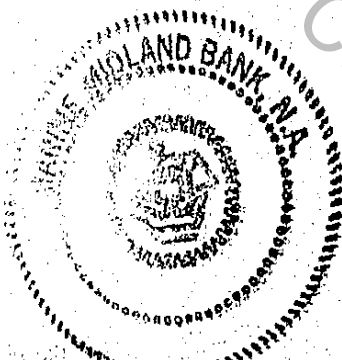
Date: November 5th, 1993 1993 NOV 19 AM 10: 47

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Marine Midland Bank, N.A.

BY: Kathleen M. Mueller  
Kathleen M. Mueller, Vice President  
3600

ATTEST: Jill Jewett  
Jill Jewett, Asst. Secretary

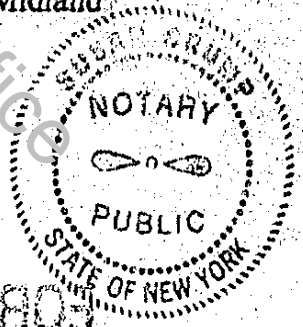


State of New York )  
County of Erie ) ss.

The foregoing instrument was acknowledged before me, on November 5th, 1993, by Kathleen M. Mueller, Vice President 3600 and Jill Jewett, Asst. Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Susan Crump  
Notary Public

SUSAN CRUMP No. 5006945  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires Jan. 19, 1995



This instrument was prepared by Margaret Ruffin of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9556533.

LOT 18 IN BLOCK 6 IN BROWNE AND CULVERS ADDITION TO EVANSTON, A SUB-DIVISION OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-13-422-012. COMMONLY KNOWN AS 1517 GREENWOOD STREET, EVANSTON, ILLINOIS, 60201

Mail To: Box 169  
Alan Wertheimer  
1517 Greenwood  
Evanston IL 60201

RECORDED TO DEED TO TRUST

RE 176 H 66417

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Faint, illegible text at the top of the page, likely a header or introductory paragraph.

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Third paragraph of faint, illegible text.

Fourth paragraph of faint, illegible text.

Fifth paragraph of faint, illegible text.

Sixth paragraph of faint, illegible text.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

Property of Cook County Clerk's Office

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