

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

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93949793

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That CENTURION FINANCIAL GROUP, INC.  
a ILLINOIS CORPORATION (corporation/partnership/sole proprietorship)  
(the "Principal"); with its principal place of business at 104 Wilmet Road, Suite 200, Deerfield,  
Illinois 60015, County of LAKE

and State of ILLINOIS, constitutes and appoints each and every one of the following six employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful attorney-in-fact:

<u>Officer/Employee</u>	<u>Title with Chase Home Mortgage</u>
Gino Vezzani	Vice President
Joyce Pipkin	Vice President
Todd Crisman	Assistant Vice President
Suan Hennessy	Assistant Vice President
Janet McCleish	Assistant Treasurer
Lyn Fyglowski	Assistant Treasurer

23-36-303-124-1006

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CHMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: MARY CATHERINE FRONCZAK & THOMAS H. FRONCZAK  
 Address of Property: 13158 S. Westview Dr.  
 City, State, & Zip Code: Palos Heights, IL 60463  
 Principal's Loan No.: \_\_\_\_\_

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has executed this 18th day of October, 1993

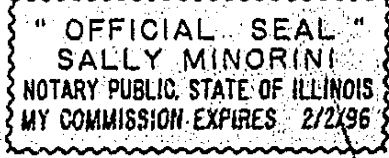
*[Signature]*  
 By ROBERT W. MC DONALD  
 its President

STATE OF Illinois  
COUNTY OF Lake

On this 18th day of October, 1993, before me personally appeared Robert W. McDonald personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

*[Signature]*  
 Notary Public



My Commission expires: 2/2/96

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Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001

Property of Cook County Clerk

93949793

PARCEL I:

UNIT 13158 IN OAK HILLS CONDOMINIUM II, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION, BEINGS SUBDIVISIONS OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23,771,002, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23,684,698, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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03/24/2023

COOK COUNTY CLERK'S OFFICE  
100 NORTH DEARBORN STREET  
CHICAGO, ILLINOIS 60601  
TEL: (773) 309-3000  
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