U NO ENTER OF MORTGA CASE # ช่วย490**99**

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture day of NOVEMBER of Mortgage bearing date the 9th made by Austin C. Jump and Karen Lyngaas, Also known as karen L. Lyngaas, Also known as karen L. Jump, HIS WIFE, EACH TO AN UNDEVIDED 1/2

 $\sum_{i=1}^{N} to$ THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

PARCEL 1: UNIT 6-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MISSION HILL CONDOMINIUM T-5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22566327, IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 22431171 AND 23011233 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

INTEREST: FEE SIMPLE AS TO PARCEL 1: EASEMENT AS TO PARCEL 2.

DEPT-01 RECORDING \$23.50 T+0011 TRAN 8240 11/19/93 16:04:00 66250 + メータスータ4タロタタ

COOK COUNTY RECORDER

TAX ID #: 04-18-200-011-1024 VOL. 132 1931 MISSION HILLS LAND NORTHBROOK, ILLINOIS 60062

which said Mortgage is County of COOK

> MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

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in the State of ILLINOIS in the

RECORDER'S as Document Number

office of the 93949098

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage

THE FIRST NATIONAL BANK OF CHICAGO In Witness Thereof,

affixed, this 15th day of NOVEMBER	officers and has caused as Corporate sear to be here
affixed, this 15th day of NOVEMBER	THE FIRST NATIONAL BANK OF CHICAGO
(SEAL)	By: Mailan Bach. Authorized Signature
	RANDALL N. FISCIEP-VICE PRESIDENT
Attest: Alison Stall	Type name and title
ALISON STAHL-LOAN OFFICER	
Type name and it STATE OF ILLINOIS) SS COUNTY OF COOK)	ile
h the undersigned	a Notary Public in and for said County and State, do hereby certify that the above
named RANDALL N. FISCHER	and the above Named ALISON STAHL
of THE FIRST NATIONAL BANK OF CHICAGO are subscribed to the foregoing instruments as such officers and to be such acknowledged that they are such officers, that they respectively signed, sealed	are personally known to me to be the same persons whose names officers, appeared before me this day in person and, being first duly sworn, said and d with the corporate seal and delivered said instrument as the free and voluntary act of
	cir own free and voluntary act as VICE PRESIDENT
and LOAN OFFICER respective	ely, by authority of the Hoard of Directors of said corporation for the uses and purposes all of said corporation.
•	OVEMBER 19 93 WILL Notary Public Source Public
This instrument prepared by and	$\sim 2^{\circ}N$
return recorded document to: My Commission E JENNIFER FORTNER	" OFFICIAL SEAL "
MIDWEST MORTGAGE SERVICES, INC.	JENNIFER J. FARNESI
1901 SOUTH MEYERS ROAD, SUITE 300	<pre>{ NOTARY PUBLIC, STATE OF ILLISO(S {</pre>
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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