

UNOFFICIAL COPY

11-19-93

When Recorded Mail To:

LaSalle Bank Lake View

3201 N. Ashland Avenue
Chicago, IL 60657

LOAN NO. 380638-3

93949140

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Talman Bank, FSB, a Corporation of the United States of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 11, 1993 executed by Juan Miranda, Severiana Miranda, His Wife and Mario Miranda, MARRIED TO SANDRA MIRANDA DEPT-01 RECORDING

\$23.50

T#0011 TRAN 8241 11/19/93 16:13:00
#6295 + *-93-949140
COOK COUNTY RECORDER

to LaSalle Bank Lake View an Illinois State Banking Association

and whose address is 3201 N. Ashland Avenue, Chicago, IL 60657

recorded on 11-19-93 In Book/Volume No. , page(s) ,
as Document No. 93949141 Cook
County Records, State of Illinois on real estate legally described as follows:

LOT 441 IN SAM BROWN JR'S FULLERTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Property is non-homestead for Mario Miranda or his respective spouse

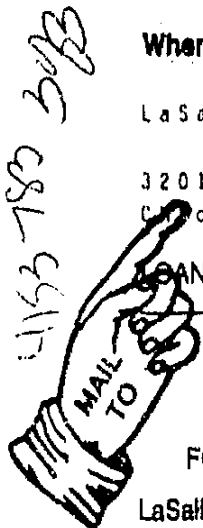
13-34-203-006

2343 N Tripp Ave, Chicago, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L 3/11/93

PAGE 1 OF 2



1153-783

3093

93949140

2359

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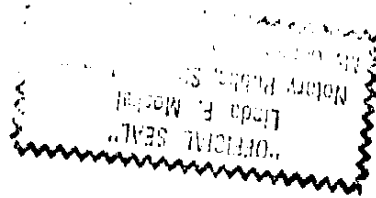
#ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L 3/11/93

PAGE 2 OF 2

0110

Property of [Faint watermark text]

(Official Seal)



Notary Public for the state of
My commission expires:

[Handwritten signature]

acknowledges said instrument to be the free act and deed of said corporation.
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
of the corporation named herein which executed the within instrument, that the seal affixed to said
ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
ROBERT LOPEX AND PAULETTE POHLMAN
County and State, personally appeared
November 11, 1993

before me, the undersigned, a Notary Public in and for the said
STATE OF ILLINOIS
COUNTY OF COOK
} ss.

STATE OF ILLINOIS
COUNTY OF COOK

DATED: November 11, 1993

[Handwritten signature]

Lasalle Bank Lake View

051649140