

UNOFFICIAL COPY

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Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: PAT MAJERCHUN
Address:
Property Appraiser's Parcel Identification (Folio) Number:
Grantor(s) S.U. #(s):



ABRIDGMENT OF MORTGAGE
FROM CORPORATION

93949143

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **FIRST SECURITY MORTGAGE**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **12TH** day of **NOVEMBER, 1993** made by

ANIL BHATT AND DARSHNA BHATT, HIS WIFE

DEPT-01 RECORDING 923.50
T0011 TRAN 8241 11/19/93 16:14:00
\$6298 + *-93-949143
COOK COUNTY RECORDER

93949142

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 59 IN PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1988 AS DOCUMENT NO. 89231526, IN COOK COUNTY, ILLINOIS.

P.I.N.#07-14-406-026

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **17TH** day of **NOVEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

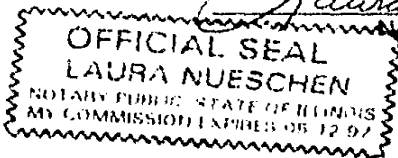
this **12TH** day of **NOVEMBER, 1993**
FIRST SECURITY MORTGAGE

Attest: PAT MAJERCHUN
PAT MAJERCHUN
STATE OF ILLINOIS
COUNTY OF **COOK**

By: CARLA MADURA
CARLA MADURA
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this **12TH** day of **NOVEMBER, 1993** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
(Seal)



Laura Nueschen
Notary Public

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