

UNOFFICIAL COPY

93300465 387916

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. MARTIN, A BACHELOR AND JANICE M. WILKINSON, A SPINSTER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 14TH day of APRIL, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 87236410 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

Courts
Unit 28D in Tierra Grande/Condominium II as delineated on a survey of certain lots in Tierra Grande Courts, a Subdivision of part of the Northeast 1/4 of Section 10, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded June 29, 1984 as Document 27153677; together with its undivided percentage interest in the common elements.

EXCEPTED FROM RECORD

93300465

PROPERTY COMMONLY KNOWN AS:
4143 W. 194TH COURT COUNTRY CLUB HILLS, IL 60477
PIN: 31-10-200-116-1028

DEPT-01 RECORDING \$23.50
TWO888 TRAN 0027 11/19/93 15:05:00
#0051 # *-93-950465
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2ND day of NOVEMBER, 1993.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET

AFTER RECORDING PLEASE RETURN TO MOSKAL & ASSOCIATES, LTD., 7460 W. College Dr., Suite 101, Palos Heights, IL 60463

UNOFFICIAL COPY

RELEASE DATED

By Corporation

TO

ADDRESS OF PROPERTY:

MAR. 10:

GEORGE E. COLE -
LEGAL FORMS

OFFICIAL SEAL
SHARON S. TOWSON
Notary Public, State of Illinois
My Commission Expires 1/20/97

OFFICIAL SEAL
SHARON S. TOWSON
Notary Public, State of Illinois
My Commission Expires 1/20/97

SHARON S. TOWSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOWSON, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD J. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and each of the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 11th day of December 1988

93390866

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

Property of Cook County Clerk's Office