RECORD AND RETURN TO MARK'S, DAMORE BALTIMORE DRIVE

ELK GOVE VILLAGE, ILLINOIS 60007

0623702

County of

XRF0146-002-0048

## RELEASE OF MORTGAGE

Date: OCTOBER 20, 1993

Date of Mortgage: MARCH 13, 1987

Date of recordation: MARCII 17, 1987

Tax Number: 07-26-413-007

DOC # 87142149 Recording Information:

Mortgagor: MARK S. DAMORE AND REBECCA A. DAMORE

DEPT-01 RECORDING

\$23,50

THBBBB TRAN 0051 11/19/93 15:33:00

#<del>1</del>9913 # \*--93--950523

COOK COUNTY RECORDER

Current Mortgagee: STM MORTGAGE COMPANY

COCK ("RECORDED")

, State of ILLINOIS

WHEREAS, the debt secured by the mortgage having been paid in full, and in consideration for payment of said indebtedness, STM MORTGAGE COMPANY

hereby fully and abscingly releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONY BY and QUIT CLAIM unto MARK S. DAMORE AND REBECCA A. DAMORE, 1730 BALTIMORE DRIVE , ELK GROVE VILLAGE , ILLINOIS 60007

heirs, legal representatives and ansigns all right, little, interest, claim or demand whatsoever it may have acquired in, through or by the above-described mortgage and in the following described property:
LOT 103 IN PLAT OF RESUBDIVISION NUMBER 5 FOR A PORTION OF WINSTON GROVE SECTION 23B BEING A RESUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED OCTOBER 7, 1986 AS DOCUMENT 86462249, CORRECTED BY DOCUMENT 86477041 AND RERECORDED DECEMBER 18, 1986 AS DOCUMENT 86607393 IN COOK COUNTY, ILLINOIS.



93950526

STM MO (TG) GE COMPANY

Attest:

DENISE M. HAMMON / Assistant Vice President

(CORPORATE SEAL)

**ACKNOWLEDGEMENT** 

State of COLORADO

, County of DENVER

20TH

SS: day of OCTOBER

The foregoing instrument was acknowledged before me this , by DENISE M. HAMMOND 1993 as Assistant Vice President

STM MORTGAGE COMPANY

of

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

11/10/94

**Date Commission Expires** 

Prepared By: CAREN JACOBS CASTLE

BURKE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200

DENVER, COLORADO 80202

Medsell Notary Public MILDŘED L. AXTELL



KL13 - 04/9

## UNOFFICIAL COPY

Property of Coot County Clerk's Office