

PREPARED BY

UNOFFICIAL COPY

HEROLD RULE  
5320 WEST 159TH STREET-SUITE 400  
OAK FOREST, ILLINOIS 60452

93950928

AND WHEN RECORDED MAIL TO

Security Federal Savings Bank  
9321 Wicker Avenue  
St. John, IN 46373

400

DEPT-11 RECORD - T \$23.00  
A.T.G.F. #3333 TRAN 7033 11/19/93 15:09:00  
BOX 370 #2655 # \*-93-950928  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK a F.S.B. 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1993 executed by DAVID R. SINIAWSKI AND KATHLEEN A. SINIAWSKI, HUSBAND AND WIFE

to CALUMET MORTGAGE CORPORATION a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is 5320 WEST 159TH STREET-SUITE 400 OAK FOREST, ILLINOIS 60452 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93950927 COOK County Records, State of ILLINOIS

described hereinafter as follows: LOT 38 IN CLEM B. MULHOLLAND, INC., RIDGE MANOR SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1954, AS DOCUMENT NUMBER 1517999.

1954

93950928

24-12-300-033-0000

Commonly known as: 3028 WEST 100TH STREET, EVERGREEN PARK, ILLINOIS 60642 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CALUMET MORTGAGE CORPORATION

On NOV. 17, 1993 before me, the (Date of Execution)

BY: BARBARA C. ANDERSON  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared BARBARA C. ANDERSON known to me to be the VICE PRESIDENT and

BY:  
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: ROBERT A. LAYNE

Notary Public ROSEMARIE BRODEUR WILL County, My Commission Expires 4/26/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ROSEMARIE BRODEUR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/26/97

A.T.G.F.  
BOX 370

DPS 171

232

UNOFFICIAL COPY

Property of Cook County Clerk's Office

82005028

COOK COUNTY CLERK'S OFFICE