

UNOFFICIAL COPY

93950251 0 5 1

LOAN NUMBER 320316532 P/O 07-06-93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN A. RIO, A BACHELOR, TO WESTERN SAVINGS AND LOAN ASSOCIATION, on the 31st day of December, 1985, and recorded as Document No. 86016272, of the records of COOK County in the State of ILLINOIS on the 13th day of January, 1986 and re-recorded as Document No. 87327089 on the 16th day of June, 1987, and thereafter duly assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, KATHLEEN M. BARRY and Christopher Murray of said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of New York State of N.Y., this 6th day of AUGUST, 1993

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee

By: [Signature] VICE PRESIDENT
By: Christopher Murray ASSISTANT SECRETARY
KATHLEEN M. BARRY
CHRISTOPHER MURRAY

STATE OF New York)
COUNTY OF New York) ss

DEPT-01 RECORDING \$23.50
T4111 TRAN 3510 11/19/93 13:55:00
\$2519 * - 93 - 950251
COOK COUNTY RECORDER

On 8-6-93, before me, a Notary Public in and for the above county and state, personally appeared KATHLEEN M. BARRY and Christopher Murray to me personally known to be the VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

93950251

[Signature]
Notary Public in and for said County and State
My Commission expires: MAURICE SANDS
Notary Public for State of New York
No. 41-245110
Qualified in Queens County
Commission Expires 12/30/1994

LEGAL DESCRIPTION:

TAX NO. 08-32-109-001-1028 PROPERTY ADDRESS 785 WELLINGTON, ELK GROVE VILLAGE, IL 60007

COOK COUNTY RECORDER
11/19/93 13:55:00
\$2519 * - 93 - 950251

2350
[Signature]

MAIL TO
[Stamp]

The Money Store IL/Inc.
2010 Algonquin Rd. #207
Schaumburg, IL 60173
Attn: Tracy Surma

(Names of persons signing in any capacity should be typed or printed below their signatures.)

jan/Z41

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

100101

UNOFFICIAL COPY

RESERVED

CO-DO TO OFF. RECORDS MEMPHIS

ADDITION TO DECLARATION

A UNIT NUMBER 28 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1 THRU 152, INCLUSIVE, IN ELK GROVE ESTATE TOWNHOME CONDOMINIUM PARCEL E, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 29 AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1971 AS DOCUMENT NUMBER NUMBER 21636091 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21673693, AS AMENDED BY DOCUMENT NUMBER 21753976, TOGETHER WITH AN UNDIVIDED 1.306 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND OVER LOT NUMBER 99, AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AND SURVEY IN COOK COUNTY, ILLINOIS.

UNIT NUMBER 28 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOTS 1 THRU 152, INCLUSIVE, IN ELK GROVE ESTATE TOWNHOME CONDOMINIUM PARCEL E, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 29 AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1971 AS DOCUMENT NUMBER NUMBER 21636091 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21673693, AS AMENDED BY DOCUMENT NUMBER 21753976, TOGETHER WITH AN UNDIVIDED 1.306 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND OVER LOT NUMBER 99, AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AND SURVEY IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
11/19/93 13:55:00
\$23.50

CLERK'S OFFICE
25205038

COOK COUNTY RECORDER
#2519 # 93-950251
11/19/93 13:55:00
\$23.50

Handwritten signature or initials.

COOK COUNTY RECORDER
11/19/93 13:55:00

COOK COUNTY RECORDER
11/19/93 13:55:00