

LOAN NO. 560-A

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILL. FORM)

FEBRUARY, 1993

93950297

UNOFFICIAL COPY

REC'D  
RECORDS  
CLERK  
JAN 19 1993

93950297

Above Space For Recorder's Use Only

85-618C 502

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ss hereby REMISE, RELEASE, CONVEY, and CUT CLAIM unto JOSEPH M. BERINGER and DOROTHY C. BERINGER, his wife, (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain NOTE, bearing date the 2ND day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 91-275142 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to-wit:

LOT 14 (EXCEPT THE EAST 21 FEET THEREOF) AND THE EAST 28 FEET OF LOT 15 IN KRENN & DATO'S MAIN STREET, 1ST FIRST ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 20 ACRES (EXCEPT THE WEST 5 ACRES THEREOF) OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF NILES CENTRE ROAD AND WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING  
T-1111 TRAN 3513-11/19/93 14:34:00  
\$2567  
\$23.50  
93-950297  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-21-225-061-0000, VOL. 119  
Address(es) of premises: 5023 ELM STREET, SKOKIE, ILLINOIS 60077

Witness hand COOK and seal COOK, this 2ND day of NOVEMBER 19 93.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)  
BY: Mary Ann E. Pusateri (SEAL)  
MARY ANN E. PUSATERI,  
President

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON ST., FOREST PARK, IL 60130 (NAME AND ADDRESS)

2359

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

CLASS OF PROPERTY:

1. TO:

KEVIN G. KATSIS,  
ATTORNEY AT LAW  
7308 WEST MADISON STREET  
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE,  
LEGAL FORMS



OFFICIAL SEAL  
Nancy L. Civello  
Notary Public, State of Illinois  
My Commission Expires 12/08/96

46205666

GIVEN under my hand and Notary seal this 2ND day of NOVEMBER 1993  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such President and she  
same person who subscribed to the foregoing instrument, appeared before me this day in person  
personally known to me to be the  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI  
President of NILES TOWNSHIP SCHOOLS CREDIT UNION  
a notary public

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.