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93950311

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T41111 TRAN 3513 11/19/93 14:37:00  
#2581 \$ \*-93-950311  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROMAN KOWALSKI AND NANCY J. KOWALSKI (NAME AND ADDRESS) 5 HEATHER CT. STREAMWOOD, IL 60107

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 8TH day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 90276325, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-13-315-009  
Address(es) of premises: 5 HEATHER CT. STREAMWOOD, IL 60107

93950311

WITNESS \_\_\_\_\_ hand and seal this 8TH day of OCTOBER, 1993.

Mike McCullough (SEAL)  
MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
MIKE MC CULLOUGH

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of OCTOBER, 1993

Audrey A. Childers  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by V. DICIANI, 1910 HIGHLAND, LOMBARD, IL 60148  
(NAME AND ADDRESS)

RETURN TO: PRESTIGE TITLE INSURANCE CORPORATION  
WOODFIELD FINANCIAL CENTRE  
1375 WOODFIELD DRIVE, SUITE 330  
SCHAUMBURG, IL 60173



2350 P

93-354222

" OFFICIAL SEAL "  
AUDREY A. CHILDERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP: 3/13/96

# UNOFFICIAL COPY

LOT NUMBER 9 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE FOLLOWING IS A SUMMARY OF THE RECORDS OF THE COOK COUNTY CLERK'S OFFICE RELATIVE TO THE ABOVE DESCRIBED PROPERTY:

RECORDS RELATIVE TO THE ABOVE DESCRIBED PROPERTY:

93950311

Property of Cook County Clerk's Office

