

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 343164
LOAN: 582937

93951952

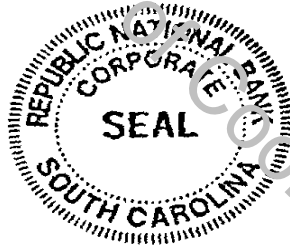
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Jan-11-1993, executed by MARY E MANN AND JACKIE L MANN WIFE AND HUSBAND and recorded in Document No. 93-111406, on Feb-10-1993, COOK County Records, State of Illinois; property being located at 1351 WINDSOR COURT ELGIN ILLINOIS 60120.

SEE ATTACHED

Tax ID #: 06-17-109-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

Debbie Marcengill
By: Debbie Marcengill
Vice Assistant Vice President

Attest:

Karen Artz
Karen Artz
Assistant Cashier

DEPT-01 RECORDING \$23.50
T#8888 TRAN 0148 11/22/93 11:13:00
#1171 # *93-951952
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

93951952

On September 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



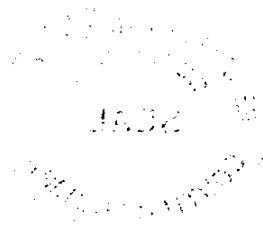
Henry Bush, Jr.
Henry Bush, Jr. Notary Public
My Commission Expires: July 14, 1998

Prepared by and Return to:
Tara P. Haselden
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126

23.50
MS

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Property of Cook County Clerk's Office



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ILLINOIS MORTGAGE FORM
ISC/FMDTL/0081/2-91-1

2/91

2700

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Illinois which has the address of
60120 (Zip Code)
1351 WINDSOR COURT (Street)
(Property Address); (City)

Property of COOK COUNTY

DEPT-01 RECORDING \$27.00
140010 TRAN 9257 02/10/93 11:54:00
\$6171 ÷ * -93-111406
COOK COUNTY RECORDER

93111406

LOT 178 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT 24,614,500 AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT 24,681,307, IN COOK COUNTY, ILLINOIS.
P.M.N. 06-17-109-011

whose address is 1351 WINDSOR COURT, ELGIN, IL 60120
ASTOR MORTGAGE CORPORATION OF ILLINOIS, A ILLINOIS CORPORATION which is organized and existing under the laws of the STATE OF ILLINOIS and whose address is 1050 N. RIGGINS ROAD, ELGIN, IL 60120
("Borrower"). This Security Instrument is given to HARRY E. MAHM and JACKIE L. MAHM, WIFE AND HUSBAND
131:6978288-703

93111406

This Mortgage ("Security Instrument") is given on January 11, 1993. The Mortgagor is HARRY E. MAHM and JACKIE L. MAHM, WIFE AND HUSBAND

FHA CASE NO. 131:6978288-703

FHA MORTGAGE

STATE OF ILLINOIS

LOAN NO. 0080568-56

COPY
Legal Description
ONLY
BOX 392

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
DARBROOK TERRACE, IL 60181

AFTER RECORDING MAIL TO:

58937
343164

2 of 4 174/914 JWH

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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
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