

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 343166
LOAN: 570386

93951966

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Jan-07-1993, executed by YOLANDA ASKEW, A SPINSTER and recorded in Document No. 93-062956, on Jan-25-1993, COOK County Records, State of Illinois; property being located at 16015 SOUTH LATHROP AVENUE, HARVEY, ILLINOIS 60426.

ATTACHED

Tax ID #: 79-20-207-055, VOL. 213

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

Debbie Marcengill
By: Debbie Marcengill
Its: Assistant Vice President

Attest:

Karen Artz
Karen Artz
Assistant Cashier

DEPT-01 RECORDING \$23.50
T#8888 TRAN 0148 11/22/93 11:15:00
#1185 # * -93-951966
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

93951966

On September 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Henry Bush, Jr.
Henry Bush, Jr. Notary Public
My Commission Expires: Jul. 14, 1998

Prepared by and Return to:
Tamra P. Haselden
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126

23.50
N3

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7 0 5 1 2 6

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LOT 6 (EXCEPT THE NORTH 1/2) AND ALL OF LOT 7 IN BLOCK 16
IN PERCY WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS, BEING A
SUBDIVISION OF LOTS 1 AND 2 IN THE EAST 3/4 OF THE
NORTHWEST 1/4 OF SECTION 20 (EXCEPT
THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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AFTER RECORDING MAIL TO:

1 3 0 6 2 9 5 6

570288 343166

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