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Please Return To:

CTX MORTGAGE COMPANY
P.O. BOX 19000
DALLAS, TEXAS 75219

DEPT-01 RECORDING 423.50
TR0800 TRAM 0062 11/19/93 16:13:00
M0952 # 4-93-951102
COOK COUNTY RECORDER

93951102

ASSIGNMENT OF LIEN

131-7096851-796

208401975

The State of **ILLINOIS**
COUNTY OF **COOK**

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3003 LEE PARKWAY
DALLAS, TEXAS 75219

Know All Men by These Presents:

That **CTX MORTGAGE COMPANY**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS**, State of **TEXAS** for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **AMERICAN HOME FUNDING, INC.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **MICHAEL F. DEL MEDICO DIVORCED, NOT SINCE REMARRIED** **SUZANNE M. MYLER SINGLE, NEVER MARRIED**

and payable to the order of **CTX MORTGAGE COMPANY** in the sum of \$ **107,892.00** dated **MAY 19, 1993** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **COOK** County, **ILLINOIS** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit:

PARCEL 1:
LOT 3 UNIT 1 OF THE STANDARD OF THE HILL SUBDIVISION PHASE I, A SUBDIVISION OF PART OF NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND NORTH AND DESCRIBED IN THE DECLARATION RECORDED OCTOBER 2, 1977 AS DOCUMENT # 241332315 IN COOK COUNTY, ILLINOIS.
PIN# 07-27-101-022

EXECUTED, without recourse and without warranty on the undersigned, this 19th day of MAY, 1993.

ATTEST: *Linda Abruozino*
LINDA ABRUZZINO
ASST. SECRETARY

BY: *Richard Grosse*
RICHARD GROSSE
DIVISION VICE PRESIDENT

THE STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

MTG. RECORDED 05/20/93 AT 15:32 AM/PM
DOCUMENT NO. 2283688 BK. PG
OF COOK COUNTY Illinois

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **RICHARD GROSSE, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

19th day of MAY, 1993

OFFICIAL SEAL
MELISSA MARIE FANN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT 10, 1995

Melissa Marie Fann
Notary Public in and for
the State of ILLINOIS
the County of DUPAGE
Printed Name: MELISSA MARIE FANN
My Commission Expires SEPTEMBER 10, 1995

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11/11/2011

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