

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

JEW

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
180000 TRAN 5051 11/19/93 15:51:00
COOK COUNTY RECORDER
DEPT-01 RECORDING \$0.00
180000 TRAN 5052 11/19/93 16:23:00
169643 RE-93-951 11:56
COOK COUNTY RECORDER

98944649

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARMAND S. DONIAN (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 17TH day of JANUARY 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 9003235, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 51 IN LONG VALLEY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL), OF PARTS OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2238828 TOGETHER WITH AN UNDIVIDED .01442 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

F.I.N. # 02-12-206-041-1051
PROPERTY ADDRESS: 1472 CAROL COURT UNIT 2B
PALATINE, ILLINOIS

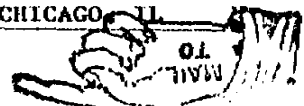
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK COLLATERAL REVIEW OFFICER has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 24TH day of AUGUST, 1993

COLE TAYLOR BANK
By Cynthia A. Sim President-COLLATERAL REVIEW OFFICER
Attest: Deborah A. Corso Secretary COLLATERAL OFFICER

This instrument was prepared by OLIVIA SANCHEZ 7601 S. CICERO AVENUE CHICAGO, IL (NAME AND ADDRESS)

PLEASE RETURN TO: OXFORD BANK & TRUST, 1100 W. LAKE ST., ADDISON, IL 60101



4141546

9003235

2358

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

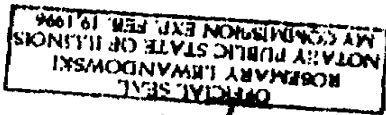
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 825 BankForms, Inc. - April, 1980

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 24TH day of AUGUST 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such OFFICER President and OFFICER Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the OFFICER Secretary of said corporation, and personally known to me to be the  
COLLATERAL REVIEW DEBORAH A. CORSO, a corporation, and personally  
COLLATERAL REVIEW  
personally known to me to be the OFFICER President of the COL. TAYLOR BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
CYNTHIA A. SIM  
THE UNDERSIGNED, a notary public

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS.

9915666