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Please Return To:
CTX MORTGAGE COMPANY
P.O. BOX 19000
DALLAS, TEXAS 75219

893951179

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0062 11/19/93 16:23:00
#0996 # * -93-951179
COOK COUNTY RECORDER

ASSIGNMENT OF LIEN

204214778

The State of **ILLINOIS**
COUNTY OF **COOK**

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3333 LEE PARKWAY
DALLAS, TEXAS 75219
CAROLYN LEWIS

Know All Men by These Presents:

That **CTX MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS**, State of **TEXAS** for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **METMOR FINANCIAL, INC.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **ROSENBERG MONTANO A MARRIED MAN**

and payable to the order of **CTX MORTGAGE COMPANY** in the sum of \$ **46,800.00** dated **JUNE 25, 1993** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **COOK** County, **ILLINOIS** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPOSITED BY: Magda Perez RETURN TO CTX MORTGAGE CO.

TRA ID NO: 11-30-203-021-1002

MTG. RECORDED 07-11-93 AT 11:24 AM/PM
DOCUMENT NO. 7353449 BK _____ PG _____
OF _____ COUNTY Illinois

EXECUTED, without recourse and without warranty, on the undersigned, this 25th day of JUNE, 1993.

ATTEST: Shelly Winner
SHELLY WINNER
ASST. SECRETARY



Paul V. Diamond
CTX MORTGAGE COMPANY
PAUL V. DIAMOND
DIVISION VICE-PRESIDENT

THE STATE OF **ILLINOIS**
COUNTY OF **LAKE**

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **PAUL V. DIAMOND, DIVISION VICE-PRESIDENT OF CTX MORTGAGE COMPANY** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Paula M. Worklan
25th day of **JUNE**, 1993



Notary Public in and for the State of **ILLINOIS** the County of **LAKE**
Printed Name: **PAULA M. WORKLAN**
My Commission Expires **MAY 14, 1996**

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UNIT NUMBER 325-2 IN CALLAN MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 6, 7, AND 8 IN BLOCK 4 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT FROM SAID PREMISES THE NORTH 77 7/10 FEET THEREOF) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ROLAND H. OLSON AND LOU JOYCE OLSON, HIS WIFE AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 24126264, TOGETHER WITH AN UNDIVIDED 5.7239 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON, AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 11-30-203-021-1002

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