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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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93951250

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")

That SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES
acting herein by and through its duly authorized officers, hereinafter called *transferor*, of the County of
COOK, and State of ILLINOIS, for and in
consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE
CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION
hereinafter called *transferee*, the receipt of which is hereby acknowledged, has this day Sold, Conveyed,
Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said
transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the
following described indebtedness together with all and singular the following mentioned lien(s) and any
and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor
has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by _____
TIMOTHY E O'Donnell and Debra Marie O'Donnell
and payable to the order of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES
in the sum of \$ 85,600 dated November 12, 1993
and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's
File or Instrument Number 93951250, Book/Volume _____, Page
_____, of the Official Clerk/Recorder's records of _____ County,
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying
and being situated in _____ County, State of _____ to wit:

Dated the 12th day of NOVEMBER 19 93 to be effective the date of
acknowledgement of the Security Instrument referenced herein.

By: [Signature]
DIANE J. BEAMER, PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

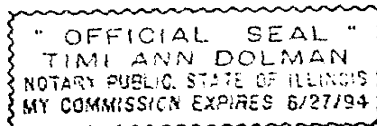
This instrument was acknowledged before me this 12th day of NOVEMBER, 19 93,
by DIANE J. BEAMER, PRESIDENT
of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES
on behalf of said Corporation.

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires: 6/27/94

Prepared By:

After Recording Return to:
BarclaysAmerican Mortgage Corporation
5032 Parkway Plaza Boulevard, Building 8
Charlotte, NC 28217



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STREET ADDRESS: 5236 N. LUNDLAM
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-09-115-028-0000

LEGAL DESCRIPTION:

LOT 33 IN A.F. HOLLMAN'S RESUBDIVISION OF BLOCK 2 OF A.G. WINSTON JEFFERSON PARK AND FOREST GLENN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON DECEASED OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9 TOWNSHIP 40 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO PLAT OF SAID HOLLMAN RESUBDIVISION RECORDED MARCH 29, 1923 AS DOCUMENT 7859365 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 93951250