

UNOFFICIAL COPY

PREPARED BY
OXFORD FUNDING GROUP
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

93952688

AND WHEN RECORDED MAIL TO

OXFORD FUNDING GROUP, LTD.

520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0366849

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 1993
executed by
ISRAEL BRISENO AND JUANA H. BRISENO, HUSBAND AND WIFE

to OXFORD FUNDING GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ (page(s))
County Records, State of ILLINOIS as Document No. 93952687

described hereinafter as follows:
LOT 4148 IN WOODLAND HEIGHTS, UNIT 11, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION
26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50
T#999 TRAN 1701 11/22/93 10:23:00
#6701 # * -93-952688
COOK COUNTY RECORDER

06-26-410-008

Commonly known as:
1309 NIPPERT DRIVE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 10 - 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared REID FISHER
known to me to be the VICE-PRESIDENT
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____
My Commission Expires _____ COOK County.

OXFORD FUNDING GROUP, LTD.

BY: _____
ITS: VICE-PRESIDENT

BY: _____
ITS: _____

WITNESS:

"OFFICIAL SEAL"
Bruce Radwin
Notary Public, State of Illinois
My Commission Expires 3/3/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

51373179 CW



Property of Cook County Clerk's Office

2350 M

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2025/03/20 10:00 AM

Property of Cook County Clerk's Office

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