

UNOFFICIAL COPY

93952916

THIS SPACE RESERVED FOR RECORDING DATA.

ASSIGNMENT OF MORTGAGE

LN# 162930-2

THE FINANCIAL CENTER OF ILLINOIS INC., 1230 E. DIEHL RD, SUITE 104, NAPERVILLE, IL 60563 ASSIGNOR, FOR A VALUABLE CONSIDERATION ASSIGNS TO:
THE HUNTINGTON MORTGAGE COMPANY,
ITS SUCCESSORS AND OR ASSIGNS

THE MORTGAGE EXECUTED BY RONALD B. SAN JUAN AND EMERITA V. SAN JUAN,
HIS WIFE

TO THE FINANCIAL CENTER OF ILLINOIS INC. ON THE 9th DAY OF JULY,
1993, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF: _____
COOK COUNTY, ILLINOIS, ON
AS DOCUMENT NUMBER 93952916 IN (REEL/VOL) _____
OF (RECORDS/MORTG'S) ON (IMAGE/PAGE) _____
TOGETHER WITH THE NOTE AND

INDEBTEDNESS IT SECURES.

LOT 48 IN CASPY FARMS UNIT 3 SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, ACCORDING TO THE PLAT RECORDED JUNE 12, 1990, AS DOCUMENT NO. 90277165, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NUMBER: 07-17-415-006, VOLUME 187
PROPERTY ADDRESS: 1545 W. ~~XXXXXX~~ STREET, HOFFMAN ESTATES, IL 60195
HUNDLEY



RETURN TO:

THE FINANCIAL CENTER OF ILLINOIS INC.
1230 E. DIEHL RD. SUITE 104
NAPERVILLE IL 60563

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1788 11/22/93 14:49:00
#5929 # * - 53 - 952916
COOK COUNTY RECORDER

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND THAT ASSIGNOR IS THE OWNER OF THE NOTE AND MORTGAGE AND HAS GOOD RIGHT TO ASSIGN IT.

DATED THIS 9th DAY OF JULY, 1993.

(SEAL)

(SEAL)

30952916

SHARON L. WEBER - VICE PRESIDENT

AUTHENTICATION

SIGNATURE(S) _____

AUTHENTICATED THIS _____ DAY OF _____, 1993.

ACKNOWLEDGMENT

STATE OF ILLINOIS

DUPAGE COUNTY, SS.

PERSONALLY CAME BEFORE ME THIS 9th DAY OF JULY, 1993 THE ABOVE NAMED, SHARON L. WEBER, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME

MONA EVANS

(SIGNATURES MAY BE AUTHENTICATED OR ACKNOWLEDGED, BOTH ARE NOT NECESSARY.)

NOTARY PUBLIC, STATE OF ILLINOIS.
MY COMMISSION IS PERMANENT, IF NOT STATE
EXPIRATION DATE 8-13-14

THIS INSTRUMENT DRAFTED BY MONA EVANS



*NAMES OF PERSONS SIGNING IN ANY CAPACITY SHOULD BE TYPED OR PRINTED BELOW THEIR SIGNATURES.

51356430

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Property of Cook County Clerk's Office

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