

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ESAU PATTERSON & CONSTANCE PATTERSON, MARRIED TO EACH OTHER, AS JOINT TENANTS, OF 417 DANIE, GLENWOOD, IL 60425

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

dead bearing date the 31ST day of MARCH A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No. 3784858 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

THAT PART OF LOT 627 IN BROOKWOOD POINT NUMBER 10, (HEREINAFTER DESCRIBED) FALLING WITHIN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, SAID BROOKWOOD POINT NUMBER 10, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 16, 1972, AS DOCUMENT NUMBER 2612814, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 32-11-209-032

COMMONLY KNOWN AS: 417 DANIE, GLENWOOD, ILLINOIS 60425 DEPT-01 RECORDINGS \$23.00

T#9999 TRAN 1788 11/22/93 14:52:00

#5948 # * - 73 - 752936

COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY M. SYLVESTER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its Secretary, this 6TH day of NOVEMBER

A.D. 19 90

By SANDY KELLER, VICE PRESIDENT

Attest: MARIANNE SYLVESTER Secretary

STATE OF ILLINOIS County of COOK

I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That SANDY KELLER VICE President of the SAID CORPORATION and MARIANNE SYLVESTER

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and

delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARY seal, this 6TH day of NOVEMBER

A.D. 19 90 Pamela A. Gordon

Notary Public, State of Illinois My Commission Expires 2-18-91

PAMELA A. GORDON MY COMMISSION EXPIRES FEBRUARY 18, 1991

- (1) "The Board of Directors" or "Article 801 Section 111 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

Ames # 93697177-

Intercom 51241046

INADVERTENT

532935

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Box 97 C.P.

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

IN DUPLICATE

2D
1315-4994

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602

BOX 97

51241046

58625658