

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011903911

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS, 93952316

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit

LOT 116 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 04-33-403-029-0000

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3525 11/22/93 11:45:00
#2926 # *93-952316
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE J. HEINRICH AND PATRICIA A. MARSHALL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6 day of MARCH, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page , as Document No. 92159739, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page , as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29 day of OCTOBER, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] CRAIG R. MACNAB Assistant Vice President

Attest: [Signature] MOND F. SEIFFERT Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in and to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29 day of OCTOBER, A.D. 1993

This instrument was prepared by [Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes on the left margin: 'D-1', '93-10171-11-11-93', 'Handwritten notes on the left margin'

93952316

MAIL TO →

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93952316

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. REF1 TO 011957956

Name LAWRENCE J. HEINRICH & PATRICIA A. MARSHALL

Address 808 GLENDALE RD.

GLENVIEW, IL 60025