

Mail to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

**UNOFFICIAL COPY**

1861469

93952364

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to SEARS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all its right title and interest in a certain mortgage executed by ANTHONY J. STEVEN AND THERESA A. STEVEN, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of OCTOBER 22 1993

and recorded as Document Number 93952363

signed the 22ND day of OCTOBER 1993

MID-AMERICA MORTGAGE CORPORATION

*Jane M. Kunesh*  
Jane Kunesh

Property of Cook County Clerk's Office

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

DEPT-01 RECORDING \$23.00  
T#1111 TRAM 3526 11/22/93 12:17:00  
#2974 \*93-952364  
COOK COUNTY RECORDER

93952364

On this 22ND day of OCTOBER 1993

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared JANE KUNESH to me personally known, who being duly sworn, did say that she was the VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JANE KUNESH acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

*Donna J. Parker*

OFFICIAL SEAL  
DONNA J. PARKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-25-97

This instrument prepared by:  
Donna Parker

LOT 10 IN BLOCK 4 IN PARK TERRACE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 16, AND OF LOT "A" OF PARK TERRACE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 16 AFORESAID, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23<sup>00</sup> m

93952364

UNOFFICIAL COPY

Property of Cook County Clerk's Office

53952364