OFFICE TRUST WAS FILED.

RELEASE DEED

93952382

DEPT-01 RECORDING
T+1111 TRAN 3527 11/22/93 12:53:00
+2992 + +-93-952382
COOK COUNTY RECORDER

Loan No. 311511	359	the above space for record	dent use only	
	N/K/A MI E PRESENTS, That MID AMERIC the United States, in consideration of		LOAN ASSOCIATION	
	iged, does hereby release, convey and			
JERRY W THOMA	AND MARLA K THOMA, HUSBAN	O AND WIFE		
all the right, title, interest, c	avin or demand whatspever it may ha	c ve acquired in, through or by a co State of Illinois, as Document Ni	umber 91682942	
and Assignment of Rents, rec	corded in the Records Office of		re-recorded as I in the State of Illinois	
Number	, to the gremises therein desc	cribed situated in the County of	COOK	, State of
Illinois, as follows, to-wit:	O/c			
Bection 1774 Town Menidian Financo 5663 P. I. N. 18-17 IN WITNESS WHEE	REOF, The said MID AMERICA FEDER used its name to be signed to the	MERICA FEDERAL SAVINGS AL SAVINGS AND LOCAL SAVINGS AND LOCAL SAVINGS AND LOCAL SAVINGS ASSETT OF THE PROPERTY	BANK has caused its corpo	rate seal to be attested by its
(SEAL)	Αì	BY DUNG ASST	INGS AND LOAN ASSOCIATION OF THE BOTTON OF T	GS BANK
STATE OF ILLINOIS COUNTY OF DUPAGE I, the undersigned, a Notary names are subscribed to the	SS. Public in and for said County in the foregoing instrument are personally	State aforesaid, DO HEREBY known to me to be duly auth	CERTIFY THAT: the	PERSONS WHOSE

FEDBALSATINAMENCOANGESCIAFIONINGEOPHAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of

said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth-

GIVEN under my hand and notarial seal, the day and year first above written. MYCOMMISSION EXPIRES:

Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. "OFFICIAL SEAL"

5603 LINDEN

GLORIA D. JISKRA Notary Public, State of Limois My Commission Lynns 5/2/94

LAGRANGE HIGHLANDS, 60525

THIS INSTRUMENT WAS PREPARED BY: KEHNETH KORANDA

MEDAMERICA FEDERAL SAVINGS BANK

59 PH & HOLMES CLARENDON HILLS, IL. 60514

GMT